

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, October 7, 1948

NEW SERIES—VOLUME 28—NO. 41

## Dr. Hodge To Speak On Miss. Radio Hour



DR. G. C. HODGE

Dr. G. C. Hodge, pastor of the First Church, Biloxi, will be the speaker on the Mississippi Baptist Radio Hour Sunday afternoon, October 10, at 2:30 CST, over the following stations:

WSLI, Jackson; WMOX, Meridian; WCBI, Columbus; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WHOC, Philadelphia; WLOX, Biloxi; WAPF, McComb.

## Baptist Building Chapel Redecorated For Radio Hour

In order to better care for the Mississippi Baptist Hour radio program, the chapel of the Baptist Building has been rearranged. Soundproof ceiling has been installed and the seats now face East, instead of West as formerly. Beautiful blue velvet draperies have also been hung.

A microphone has been put in place which is connected with the key station, WSLI, located in the Robert E. Lee Hotel Jackson.

To provide better music for the radio program a Hammond organ has been installed.

## Southern Baptists Buy Zurich Property

Richmond, Va., — The Foreign Mission Board of the Southern Baptist Convention has purchased property in Zurich, Switzerland, for an international Baptist seminary to be opened in September, 1949.

Dr. Jesse D. Franks, relief representative in Europe, advised the board's offices here by trans-Atlantic telephone the property was purchased for \$240,000. It includes a 400-room house two servant homes suitable for faculty residences, and seven acres of land.

The board authorized Dr. George W. Sadler, board secretary, for Africa, Europe and the Near East, at its September meeting to negotiate for purchase.

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## ARKANSAS SITE CHOSEN FOR WESTERN ASSEMBLY

HARRISON, Ark. — (BP) — A plot of 1,087 acres high in the Arkansas Ozarks has been tentatively approved as the site of a "western" assembly for Southern Baptists.

Offer of the expansive, wooded area was made by the city of Harrison, and Rev. E. E. Grier, Baptist pastor here, has been notified that it is the choice of a special Western Assembly committee appointed by the Southern Baptist Convention. The committee's recommendation will be presented to the Executive Committee in session at Nashville, Tenn., in December for final action.

The new assembly will compare with the 40-year-old encampment at Ridgecrest, N. C. Overflow of the North Carolina accommodations and the gradual spread of the denomination's territory to the Pacific Coast has made a second site necessary.

Dr. Perry Webb, pastor of the First Baptist Church of San Antonio, Texas, is chairman of the special assembly committee. It was he who notified Mr. Grier of the committee's decision. Sites in Missouri, Texas, and New Mexico also were being considered.

The selected grounds are located on the Missouri Pacific railway, and Governor-elect Sid McMath has promised to pave highways leading to it. There is enough rock and timber on the grounds for building of all necessary accommodations, with an initial layout of \$50,000 for installation of utilities contemplated as only cost to the denomination. A spring of water on the grounds is considered sufficient to support a city of 25,000.

## Brotherhood Districts Prepare for Throngs

The first two of eight District Brotherhood Conferences are to be held October 18 and 19.

District Eight, with Edwin M. Robinson, McComb, president; Clyde Coker, Sr., Fernwood, vice president; and Joe McCollough, McComb, secretary, will meet Monday night, October 18, at Central Baptist Church, McComb, with Rev. Fred Bookter, host pastor.

The counties in that district are: Claiborne, Jefferson, Adams, Franklin, Wilkerson, Amite, Pike, Lincoln, Lawrence, Walthall, Marion, and Jeff Davis.

District Six, with Dr. M. L. Flynt, Jr., Meridian, president; A. D. Richardson, Carthage, vice president; and M. F. Rayburn, Meridian, secretary-treasurer, are to meet at 15th Avenue Church, Meridian, Dr. Paul Horner, host pastor, on Tuesday evening, October 19.

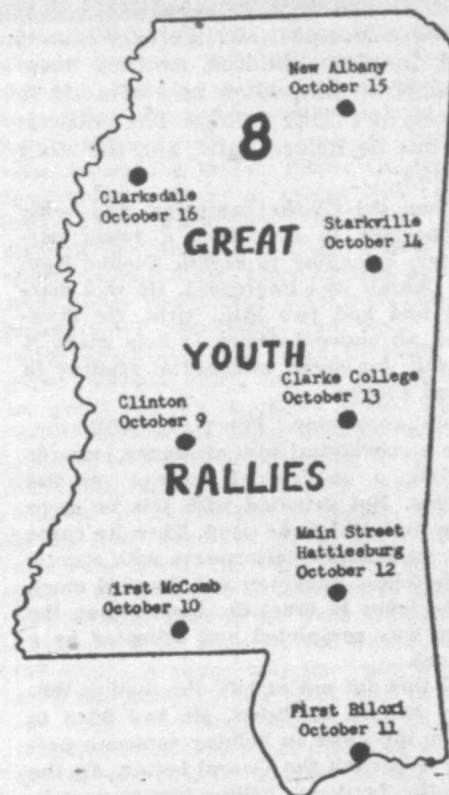
The counties in that district are: Leake, Scott, Smith, Neshoba, Newton, Jasper, Kemper, Lauderdale, and Clark.

## Mississippi Baptist Youth to Meet In Eight Great Rallies

By Auber J. Wilds, State BTU  
Secretary

This is the first series of youth rallies we have had in Mississippi. It is designed to reach a large number of your young people, no less than 2,000 we hope. Our pastors and other church leaders are organizing to bring their young people to the nearest meeting. In some instances they will come by bus, a school bus, bringing a large group. Every one is welcome, but the especial invitation is to that large group of young people fifteen to twenty five years old.

Except for the Sunday afternoon meeting at McComb all the meetings will begin with a fellowship hour. Lots of food and fun will mark that hour. Maines Rawls of the Southwide Training Union Department is a real fun maker and will be in charge. The second period will be a panel discussion on Youth Problems, and the meeting will close with an inspiration address. In all the meetings except McComb everyone is asked to bring a few sandwiches. The meeting at McComb will be 2:30 afternoon. All others begin at 6:00 p. m.



## BAPTISTS SPONSOR BOOTH AT LIVESTOCK SHOW

MEMPHIS, Tenn. — (RNS) — After brief debate, the Memphis Baptist Pastors' Conference agreed to sponsor a religious - education booth at the Mid-South Fair and Livestock Show.

The booth will feature the slogan, "Meet Christ at the Fair."

In a discussion as to whether the presence of the booth would indicate that "we may be sanctioning the fair," one pastor said: "I don't think it will contaminate us to try to get the Gospel over, even in sinful places."

## Italian Protestants Protest Curbs on Church Building

ROME — (RNS) — Limitations imposed on the reconstruction of war-damaged non-Catholic churches in this country have been condemned here by the Federal Council of Italian Evangelical Churches as the "first clear violation" of the new constitution's guarantee of equal rights for all faiths.

In a note to Premier Alcide De Gasperi, the Council also asked that non-Catholic pupils be unconditionally released from public school sessions in which Catholic religious instruction is given.

The note, reiterating that the constitution's guarantee of equal rights for all cults be strictly followed, urged that every time a new law or decree is passed which regulates some aspect of the relationship between the Catholic Church and the State, a similar law be adopted for all non-Catholic cults.

## Leaders Stress Value Of Church Papers

By Religious News Service

NEW YORK — Three leading Protestant churchmen have issued statements in connection with the observance of October as "Church Press Month" emphasizing the value of church papers in the lives of Christian Americans.

They were Charles P. Taft, president of the Federal Council of Churches; Dr. C. Oscar Johnson, president of the National Lutheran Council.

Declaring the people today "are more and more interested in the problems of Christian living," Taft said they were eager for intelligent discussion on the basis of their religious faith.

"This creates an unusual opportunity for the church press," he stated. "At the same time it places upon church periodicals a very heavy responsibility. If they consider their task merely the cultivation of a professional religious group, as I suspect many of them do, then they will miss the opportunity almost completely."

Dr. Johnson said the church press was one of the great strengths as well as one of the prime weaknesses of Christian endeavor. He asserted that its strength lay in the "marvelous things that can be wrought and have been wrought" by it. Its weakness, he added, "is in the value of having

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# SOUTHERN BAPTISTS

(Continued from Page One)

chase of the property, which overlooks the Lake of Zurich.

Dr. and Mrs. John Allen Moore of Tupelo, Miss., and Macon, Ga., formerly missionaries to Yugoslavia, and Dr. and Mrs. John W. Watts of New Orleans and Atlanta, recent appointees of the board now are in Zurich for language study and occupancy of the new site.

The seminary will provide education for Baptist graduates of Europe's universities who volunteer for the ministry.

A board spokesman said the new seminary will not displace the Italian Baptist Ministers' Training School at Turin, the Spanish Baptists' Theological Correspondence Course conducted from Barcelona, the Hungarian Baptist Seminary at Budapest, or the Romanian and Yugoslav seminaries reported to be still open.

## LEADERS STRESS VALUE

(Continued from Page One)

paper coming into their homes.

Dr. Johnson urged that the people of all churches cooperate in extending the influence of the religious press "to thousands and thousands more homes."

Dr. Empie declared that the importance of the church press in "our daily life can scarcely be exaggerated."

## Drew Church Notes Gain

The Drew Church closed its associational year on August 31. During the year, 83 members were added, 27 by profession of faith, making a total church membership of 710. Of the \$17,077.28 contributed, \$6,523.51 went to outside causes. A reserve of \$10,639.53 has been invested in bonds for future expansion.

All phases of work promoted by the church have shown splendid progress. Dr. W. S. Hardin is pastor.

## Deacons Ordained At McComb

Three deacons were ordained in the First Church, McComb, Sunday night, Sept. 26. They were: J. O. Bickham, W. C. Brandon, and George Moore.

Recently, two others, who had been deacons elsewhere, were received into active service. They were D. R. Burch, Sr., and Buell Bearden.

**MRS. ELLA BRACEY MCKENZIE**  
Whereas, on September 1, 1948, our all wise God saw fit to call to her Heavenly home, Mrs. Ella Bracey McKenzie, a faithful member of Salem Baptist Church, the Woman's Missionary Society and the Ladies' Sunday School Class, therefore, be it resolved:

1. That, while in humble submission to the will of our Heavenly Father, we regret to part with this much loved sister.
2. That we have always found her faithful, willing and ready to serve her church her pastor, her family and her friends.
3. That her life was an inspiration to those who knew her.
4. That we extend our heartfelt sympathy to her loved ones.
5. That as a token of our love and respect a copy of these resolutions be kept on our class record book, a copy sent to the Baptist Record and a copy sent to Tylertown Times and copies sent her family.

Respectfully submitted,  
MRS. J. H. HOLMES,  
MRS. A. W. PIGOTT,  
Committee.

## "DADDY'S GONE TO SCHOOL..."



Above is shown Mrs. Percy Williams and the two children as they wave goodbye to him when he starts off to classes at Clarke College. The house is the one he helped build, and the story follows:

When the Clarke campaign was being emphasized in Meridian, a young carpenter, belonging to Eighth Avenue Baptist Church was impressed. He was married and had two little girls. He developed an unusual desire to help make it possible for some ministerial student to attend Clarke.

This carpenter, Percy L. Williams, gave a substantial sum of money towards building a ministerial cottage on the campus. Not satisfied with this he gave some material to be used. Then he came over on Saturday afternoons with a crew of his fellow workmen and donated much of the labor to erect the house. Soon the house was completed and occupied by a student.

All this did not satisfy the feeling Williams had in his heart. He had tried to please the Lord by helping someone prepare to preach the Gospel better. All the time the Lord was calling him to preach. During the past summer Williams surrendered to preach and is now living in the house he helped furnish for another. He is beginning his freshman year in high school.

Gifts to Clarke College provide a place for men useful in the gospel that no other school in Mississippi offers. Give liberally now to Clarke College!

## Hebron Church Organizes BTU

On the first Sunday in August the Hebron Church, Clay County, Rev. G. C. Sansing, pastor, organized a Training Union, with the help of Miss Gladys Bryant, State Training Union worker.

W. G. Brewer has been elected as director; Miss Sammie Jo Moore, Secretary; Miss Polly Ann Millsaps, pianist, and Raymond Davis, song leader. They now have five unions, with an average attendance of 65.

## Webb Church Holds Gains

Attendance at the Webb Baptist church, Rev. Frank Campbell, pastor, has held an unusually high average of attendance in the summer quarter, marking up a 93.6 per cent record. Intense visitation on the part of the ladies of the WMU and officers and teachers in the Sunday school is effective. Weekly meetings of these leaders are being planned to follow up efficient plans.

The pastor's wife serves as the B. T. U. director and has recently organized a new union. Plans had been in mind for redecoration of the church next year, but increasing crowds are calling for adjustments to provide for space, already. The spirit of the people is good and the future looks bright.

## SOUTHERN BAPTIST - PREMILLENNIALISTS MEET

CHATTANOOGA, Tenn. — Churchmen from ten states attended the first South-wide conference of the two-year-old Southern Baptist Premillennial Fellowship here. It was probably the first time any Southern Baptist group met to organize around a specific doctrine. All other Baptist groups stress the complete Bible.

The conference elected Dr. Charles W. Stevens of Winston-Salem, N. C., as Fellowship president. Dr. Stevens is president of the Piedmont Bible Institute at Winston-Salem, N. C.

Other officers named were: Dr. Paul Roberts of Decatur, Ala., vice-president; Dr. William Potter of Camden, Mo., executive secretary; and the Rev. Harold Harsh of Decatur, Ala., treasurer. Dr. Lee Roberson of Chattanooga was named chairman of a ten-man advisory board.

Membership in the Fellowship, said to number 6,000, is predicted upon membership in a church cooperating with the Southern Baptist Convention.

## Jarman Is Baptist Hour Radio Speaker



"With Christ in Business" will be the subject of THE BAPTIST HOUR for October 10, with Maxey Jarman of Nashville, Tennessee as speaker.

The Baptist Hour series, "Christ Is Lord" observes Layman's Day, in cooperation with the Baptist brotherhood of the South; and a million men and boys are expected to be in the listening audience preceding their attendance in Bible school and church services.

Mr. Jarman, one of the South's outstanding laymen is Chairman of the deacons of the First Baptist Church, Nashville, a vice president of the Southern Baptist Convention, and Chairman of the General Shoe Corporation.

The program may be heard in Mississippi over the following radio stations at 7:30 a. m. CST.

WAML, Laurel; WFOR, Hattiesburg; WGRM, Greenwood; WSLI, Jackson; WTOK, Meridian, and over WAFZ, Yazoo City at 8:30 A. M. CST.

## SUNDAY SCHOOL AND B. T. U. ATTENDANCE

October 3, 1948

Brandon	172	51
New Albany	537	220
Including Northside Mission	578	
Paul Truitt Memorial		
(Rankin Co.)	84	60
Elaine (Hinds County)	132	75
Jackson, Calvary	1,246	278
Jackson, Van Winkle	402	229
Jackson, Northside	452	161
Jackson, Southside	188	131
Jackson, Parkway	705	252
Parkway Chapel	73	41
Jackson, First	1,314	400
Daniel Memorial		
(Hinds County)	296	161
Byram (Hinds County)	138	123
Meridian, First	712	
Meridian, 15th Ave.	564	115
Meridian, Highland	472	170
Meridian, Southside	394	197
Meridian, 8th Ave.	325	78
Meridian, Poplar Springs	258	63
Meridian, 41st Ave.	294	89
Meridian, Oakland Heights	152	57
Meridian, Oak Grove	121	50
Meridian, Key		
Field Mission	43	
Crystal Springs	794	202
Cross Roads		
(Webster County)	71	51
Centerville	207	66
Crystal Springs		
(Walthall County)	143	98
Brookhaven, First	912	246
Smithdale	72	82
Oloph	103	94
South McComb	217	43
Enon (Panola County)	66	59
Hebron (Yazoo County)	65	80
Long Creek		
(Lauderdale County)	92	97
Chalybeate	82	46
Marion (Lauderdale County)	85	71
Bogue Chitto (Pike County)	99	110
Calvary (Pike County)	83	92
Laurel, First	569	194
South Laurel	86	58
Holly Springs		
(Lincoln County)	52	59
Ford's Creek		
(Pearl River County)	51	
Tucker's Crossing		
(Jones County)	72	30
Brookhaven, Pearlhaven	135	100
Columbus, First	873	273
Laurel, Second Ave.	473	138
West Laurel	422	132
Gulfport, First	655	144
Providence (Forrest County)	188	106
Grenada, First	500	86
Friendship (Pike County)	176	101
East McComb	465	280
Sharon (Jones County)	103	104
Carmel (Lawrence County)	113	135
Jackson, Davis Memorial	296	115
New Prospect		
(DeSoto County)	72	69
Lucedale	325	142
Weir	96	100
Booneville, First	264	107
Hattiesburg, Main St.	785	303
Houlka (Chickasaw County)	83	37
Central Grove		
(Monroe County)	58	28
Glenfield (Union County)	71	46
Corinth	231	79
Monte Vista		
(Webster County)	64	55
Center (Union County)	145	87

## Drive-In Church Attracts Large 'Congregation'

GRAND RAPIDS, Mich.—(RNS)—The booming resort town of Rockford, 15 miles north of here, has thought of everything for its summer visitors—including a drive-in church that really packs 'em in on Sunday.

A "congregation" of 200 or more resorters in the vicinity go to church without even getting out of their cars when they attend the Sunday evening services conducted by the First Baptist Church of Rockford on the high school grounds.

The services, from 7 to 8 p. m., are conducted by the Rev. Carl Weir, pastor of the church, by means of a public address system. They include about 45 minutes of religious music and a 15-minute sermonette.

Ushers go from car to car collecting the offering with their plates and attendance is nearly as large as at the morning service conducted in the church building.



# Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

**MAGNIFY CHRIST — THE MASTER**  
The World magnifies wealth of silver and gold;

Its treasures and pleasures are zealously sold.

But we have a message of value untold;  
Let us magnify Christ — The Master.

Let us minimize self: let us magnify Him.  
His light shineth brighter as others grow dim.

Drawing men to ourselves just to lead them to Him,  
Let us magnify Christ — The Master.

In joy or in sorrow, in pleasure or pain,  
In calm or in storm, in sunshine or rain,  
In life and in death, in one grand refrain  
Let us magnify Christ — The Master.

Our trophies some day at His feet we'll lay down.

Our cross we'll exchange for a glittering crown.

Then in anthems more glorious than mortals have known.

Let us magnify Christ — The Master.

Magnify Christ — The Master;

Magnify Christ — The Master;

From day to day we'll walk in His way;

Magnify, Christ — The Master.

—Wm. Lowrey Compere.

*Every Baptist a Tither*

We hope our church treasurers will clearly mark monies from the W. M. U. Week of Prayer, State Mission monies from State Mission Sunday School Day should also be clearly marked as such. Our church treasurers render a splendid service and we appreciate it very much.

*Every Baptist a Tither*

Mississippi Baptists need to give some real thought to division of monies staying within the state and going out to the rest of the world. The bookkeeper shows us auditor figures showing that last year we sent out \$457,371.73 to out of state causes. That means we kept \$1,170,295.01 within the state. There are two or three ways in which we may increase contributions to causes beyond our state. The first way is to enlist more people in bringing tithes and offerings for all causes. The second way is to increase the percentage of division between state and southwide causes giving the latter a larger percentage. The third way is to stop multiplying state agencies, institutions, and offices that more money may be free to go to causes outside the state.

*Every Baptist a Tither*

Upon the request of the Radio Committee and with the authorization of the Executive Committee, Mr. Rhyburn, who has been helping us in the work, had the prayer and assembly room in the Baptist Building fixed up as a studio for broadcasting our Baptist network program. This was done at an expenditure of a few hundred dollars out of monies set aside for such purposes. A Hammond Organ was also installed primarily for the radio services but also to be used in connection with the work of the Music Department and otherwise as needed. We think you will enjoy visiting this room of worship.

*Every Baptist a Tither*

## A STORY IN STATISTICS

Questions and Answers—

On Baptist Record Business Management

Set-up

Prepared by

D. A. McCall, Executive Secretary and Baptist Record Business Manager  
At the Friendly Suggestion of Some Brethren

Do you know how the present Baptist Record set-up came about? You know, of course, that Mississippi Baptist Record circulation, under Circulation Manager, A. L. Goodrich, is second only to Texas, among the States. But do you know that financial profits from the Baptist Record are first among the denominationally owned papers of the South? Do you know that Mississippi Baptists have pioneered in the business management of the denominational paper? Do you know that a nearby State which adopted the plan of our present set-up, also, has derived a fair profit from their denominational paper's operation? About three years ago in a meeting of State Secretaries of the South, we were discussing the operation of State papers and the Georgia secretary said, "When it comes to financial profits, you should ask Mississippi. They are the ones 'going to town' in that!"

How did this good state of affairs come about?

Answer: When we came into this work in 1939 we found four items in so-called (but mis-named) "overhead" (it is over the head of some people). We more rightly call it preaching and promotional expense! The four items WERE (note past tense):

1. The expense of the office of the executive secretary - bookkeeping, etc., (comparable to expense of pastor's salary, etc., in local churches).

2. The budget of the W. M. U. department.

3. The \$3,000 - \$10,000 annual loss on the Baptist Record.

4. The expense of the debt - paying campaign.

The first two items are indispensable: They are here to stay. I do feel wisdom calls us to an endowment for the first! It would eliminate a vexing item! It is the target of the carping critic! It, as other expense, should be kept low!

Some of us set ourselves to eliminate items 3 and 4. When our debts were paid about 1944, item 4 went off the list.

Constructive agitation was started for something to be done about the Baptist Record annual loss. The Convention Board quickly took notice. A committee with Dr. J. D. Ray, chairman, worked most of one night on the matter. It was decided to: 1. Use a cheaper grade of paper, 2. Seek competitive bids in letting a new contract, 3. Place the business management in the hands of the Executive Secretary.

I was instructed to get bids on the printing of the Baptist Record. This was done. First, I turned to Purser Brothers, who for years had been doing a good work in printing the Baptist Record. They are our friends. I think they do most of our printing now. However, their presses are for commercial jobs and the form of the Baptist Record yields itself best to printing on news presses. This left out Purser Brothers, much to our regret. We turned next to Hederman Brothers. They do much of our printing and have through the years been good friends to all of us. They have an excellent plan. They did not care to bid on the work, however.

At the same time I wrote firms in McComb, Meridian, Brandon, Canton, Vicksburg and elsewhere. None of these were known to me. Only two submitted bids. A good bid only \$3.00 high came from McComb. The low bid came from Vicksburg. The Committee gave the contract to the Vicksburg Post, Mr. Louis P. Cashman, owner and Editor. Editor Goodrich co-operated actively in letting this contract. These publishers brought us through the war days. They helped us when others did not. They secured paper when paper was scarce. They anticipated paper price increases, and upon our order would haul and store carloads of paper without extra cost to us, giving us great savings in paper costs. They have contracts for paper with the largest concern in America, according to our information. Thus, our interests have been secured in this matter of supply. All of us at first wondered about these folks who were new to us. Well, I have worked with a lot of people in 32 years of Ministry, but none finer in the work than Louis Cashman, Paul Barclift, Joe Knapp, and the others. A young lady linotypist works with her Bible by her side. She checks our Bible references sometimes, we are told. Sometime ago I told a leading member of the firm I wanted to talk to the King's Business with him Sunday afternoon. Then, dropping into a somewhat facetious vein, (I will do that you know) I said, "That is, unless you play golf then." He quickly replied, "I do not play golf on Sunday."

Whether Mississippi Baptists know it or not, they are greatly indebted to Mr. Louis P. Cashman for helping us through a crisis. Many could not have done it! Many would not have done it!

The very first year 1942, under this new set-up the Baptist Record went from a \$3,000 to \$10,000 annual LOSS to a \$3,365.35 PROFIT! In 1943 the profit was \$6,899.87. In 1944 the profit went to \$12,808.72. In 1945 the profit soared to \$20,927.44. Paper and printing costs mounted, yet in 1946 our profit was \$17,021.83, and 1947 a slight drop in profit brought it to \$15,432.02.

Back in 1942 it was obvious that the duties of the Editor and Business Manager were not clearly defined. The Executive Committee, always ready to help, set up the following work schedule that obtains today. The Editor has 4 responsibilities: 1. Editorial content, 2. Make-

up of the entire paper, 3. News content, 4. Circulation, dealing with securing new and renewal subscriptions.

The Business Manager has four responsibilities, as follows: 1. Bookkeeping, 2. Finances, 3. Mailing, and 4. Advertising.

We think the Editor has made splendid progress in circulation, as well as advancing the content of the paper. While, as Executive Secretary, we have certain prerogatives regarding all the departments, we have chosen to allow a maximum of freedom to ALL departments. We challenge anybody from within or without, to set forth a departure from that attitude on our part! Of course, the Baptist Record Editor has shared in that freedom in his department. While leaving others free we have pressed our own work.

I had books set up for auditing in the business management department. The bookkeeping and financing have been brought into the main bookkeeping department, where I think they belonged all the time!

At first my desk was covered for a depth of one foot with returned papers improperly addressed. The entire mailing department was reorganized, under a mailing superintendent, and another irksome condition was removed from Mississippi Baptist work. Crudely worded advertising referring to physical processes was dropped by us from the start. You will agree that progress is still being made at this point.

"Nothing is too good for the King's Business," is the basis of our procedure.

We must work together! We must co-operate! We must be Christ-like in our relationships! (Matthew 7:12).

I offer no apology for telling you this whole story of amazing progress! We think it has not before been told! Therefore, small wonder that some have believed mis-statements here and there!

I do not think the denominational paper the greatest Kingdom agency, else Jesus would have started one. I, nevertheless, think it a tremendous force. In 1926, as pastor, I personally paid for it to go to every home in our church! This was long before the day of the every family plan. As a matter of curiosity, I wonder if any church in the state had this thing done before 1926. Changing church fields in 1934, I again, personally paid for the Baptist Record to go into every home in our membership. That suggests what I think of the Baptist Record. I don't care to talk, talk, talk, but like to do things! (Matthew 7:21).

All of this is to the end that "Thy Kingdom come."

Note: Dr. F. M. Purser tells us that the Hazlehurst Baptist Church sent the record to every family in 1921 or 1922.

## BASSFIELD HOST TO BROTHERHOOD MEETING

Bassfield church was host on Tuesday evening, September 28 to the Jefferson Davis County Brotherhood Associational Meeting in which 50 men were present. Following a delicious meal served by ladies of the W. M. U., the group entered into the singing of several hymns, led by Paul Farr, of Prentiss, with Mrs. A. L. Puckett, as pianist. The Association voted to hold its next regular quarterly meeting at Phalti church, On December 6.

"Our State Mission Budget," was discussed by D. L. Johnson; "Report on State Missions," was given by W. J. Burkett; and the principal address on "State Missions our First Task," was given by Dr. W. L. Holcomb.

GIVE -- Malachi 3  
II Corinthians, chapters 8 & 9  
Acts 20:35



## The Baptist Record

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The first 200 words free, all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacobs  
List, Inc., Clinton, S. C.

Member  
Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association

We do not use unsigned communications

## Sunday October 10 Is Laymen's Day

As noted in last week's Baptist Record and according to our denominational Calendar of Activities, Sunday October 10 is Laymen's Day. It should be observed in every church throughout the land. Of course, 100 per cent observance is not probable. This special day when men and their work is emphasized should mean much to all Baptists in attendance.

For their sake of the work, we urge every pastor to give consideration to this day. Certainly they will want to emphasize the work that Laymen are doing for Kingdom causes.

We have often heard Southwide Brotherhood secretary, Lawson H. Cooke, emphasize the fact that the greatest need in our churches is the enlistment of Baptist men. Pastors should not overlook the opportunity to emphasize this fact.

Let us make Laymen's Day a great one for the men.

## Praise Well Given

The Editor of the Newton Record, in a front page article this week tells how Clarke College is blazing the way among denominational schools in setting up an Agricultural department. In view of the fact that our state is perhaps 90 per cent rural, so far as our churches are concerned, this is indeed a fine step. We congratulate "Mississippi's Most Unusual School!"

Excerpts from the article follow:

Clarke Memorial College, Newton, Mississippi, is blazing the trail among denominational schools in establishing a Department of Agriculture with the 1948-49 session, stated Professor John T. Carter in Clarke chapel program last week. Clarke College has about two hundred acres of land, one hundred and fifty of which are under the supervision of the Agriculture Department.

The main purposes of the college farm is "to cut down expenses so as to feed students better for less money, to furnish work for students, part time and full time, and to serve as a

laboratory for the Agriculture Department."

At the present time the Clarke College farm has twenty cows, with about half of them furnishing milk for the dining hall. Plans are, next year to furnish both pork and beef for the Clarke tables.

Clarke Memorial College, a junior college operated by the Mississippi Baptist Convention, has enrolled 309 students this session. Of this number 134 are ministerial students.

An Agriculture Department is justified at Clarke because many Mississippi Baptists feel that anyone should know the problems of the people with whom he works, and many of the ministerial students of the college will work in rural areas. Many former students are working now in rural areas, serving as Associational Missionaries and as rural pastors. The feeling is that such students should be acquainted, not only with the problems, but with modern methods and techniques to be used by people living in these areas.

Another type of student needing knowledge of agriculture is that group of students who plan to be foreign missionaries. Mr. Carter stated that he had talked with missionaries whose fields of service are Palestine, Africa, and China and all agree that courses in agriculture are a great advantage to missionaries in their respective mission fields.

Yet, again, not all Clarke Students, much less all people, are called to preach. Those who plan to enter some phase of agricultural work need to be able to get technical training which may be transferred to an agricultural college, and at the same time have the other advantages of the type school that Clarke College purports to be.

—BR—

## A Commendatory Note

The Baptist Record has received several commendatory letters concerning the recent editorial concerning the slurs upon Baptists by Harold Fay of the Christian Century.

Typical of them is the following letter from Rev. O. O. Davis of Columbia.

"This is just to say, good. You did it again. Your editorials have been spiced with vital life which is always deeply interesting to me, but your editorial last week was what the Lord would want said to the Christian Century Editor. It is certainly to be regretted that a man in his important place could not have a more Christian view of things even if he could not see the truth as Southern Baptists do."

—BR—

## A Time to Think

Recently I heard a man say that the one thing he disliked about his position was that he did not have the time for meditation and prayer that he once had. This is true of many of us, which is due in large measure to the speeding up of our modern life. We do not take time to meditate and think. We act first, and then think — if at all.

Meditation is reflection with a view to understanding the meaning and value of experiences. It fills a place in Christian life which nothing else can supply. Without it life loses in power and

becomes spiritually improvised. Life is not enriched by a mere succession of experiences, as some may think, but rather by the understanding of these experiences. This understanding can only be gained through meditation.

We live in an artificial, man-made environment and the thought of God is often crowded out of our lives. Thus for the Christian it is more necessary than ever before to preserve a time and a place for the purpose of holy meditation. "Be still and know that I am God." Evidences of God's power and majesty in nature abound on every hand, if we but stop to consider them. How tragic it is that we pass them over in our haste and lose their deep significance. The beautiful formations and colors that are blended together in a sunset are but another expression of the love of God; yet how often does this beauty go unnoticed.

"The love of God is greater far Than tongue or pen could ever tell. It goes beyond the highest star, And reaches to the deepest hell."

Through meditation, we also find evidences of God in the experiences of other people about us, and in our own hearts and lives. Only through quiet, meditation can we really discover ourselves. The very fact that we have so many activities and duties makes the need for time alone with ourselves and God more urgent. The more we have to do, the more necessary that we seek Divine guidance and strength through meditation and prayer. We need to heed the scriptural admonition: "Be not fashioned according to this world; but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable, and perfect will of God."

—BR—

## Practical Praying

Sophie had been praying for twelve years to become a foreign missionary. One day she had so prayed and the heavenly Father seemed to say:

"Sophie, stop! Where were you born?" "In Holland, Father." "Where are you now?" "In America, Father." "Well, are you not a foreign missionary already?"

Then the Father said, "Who lives on the floor above you?" "A family of Swedes." "And who above them?" "Why some French." "Who in the rear?" "Some Italians." "And a block away?" "Some Chinese."

"And you have never said a word to these people about my Son? Do you think I will send you thousands of miles to the foreigner and the heathen when you never care enough about them at your own door to speak to them about their souls?" — Dauphin Way Baptist.

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

## PASTOR PONDER'S BAPTIST CONTRIBUTION TO MOVIE

(Submitted by G. Roger Woodall)

"The population of the United States in 1940 was 131,669,275 people. Southern Baptist church members constitute approximately one twenty-fifth part of the United States population according to Dr. E. P. Alldredge. Movie attendance in 1942 was approximately 80,000,000 per week; in 1945—100,000,000.

Southern Baptists share in movie attendance in 1942 3,200,000 per week.

Deduct 50 per cent for large rural constituency and for bad economic conditions in the South — 1,600,000. Net weekly cost at 35 cents each — \$560,000. Net annual cost of Southern Baptists' movie attendance — \$29,120,000.

Southern Baptists' gifts to all missions and benevolence in 1942 was \$9,681,772. For every \$1.00 Southern Baptists gave to all missions they spent \$3.00 on movie attendance.

If Southern Baptist alone had spent on missionaries to Japan and Germany the money that they spent on movie attendance during the last 25 years, there might have been no World War II. The above figures include only part of our Baptist denomination. When we include all Baptists and all of our sister denominations, the figures become astronomical. Approximately 50 per cent of the United States is church members. The annual box office receipts are approximately \$1,000,000,000. This means that the followers of Christ are giving annually for movie attendance approximately \$500,000,000.

Get the picture! The followers of Christ are commanded to preach His gospel, propagate His moral teachings, and while they are working at the job, they give to a small group of about 100 anti-religious movie producers \$500,000,000. Our survey shows these producers are engaged in a gigantic, determined effort to ridicule and destroy the Christian Lord's Day, the Ten Commandments and all the moral teachings of the Son of God. This must be a sorry spectacle in the eyes of a Holy and Just God. It explains much of the impotence of Christianity. Others may attend the movies if they desire. Our God-given free moral agency and our national Democratic heritage gives them the right, "but as for me and my house, we will serve the Lord."

(Facts based on "Movies and Morals" by Herbert J. Miles). — Baptist New Mexican.

—BR—

Burning Hearts (\$1.35), by Dr. E. D. Head, president of the Southwestern Baptist Theological Seminary, and published by The Broadman Press, 127 Ninth Avenue, North, Nashville, Tennessee, is a chronological outline of the New Testament, giving some time to interpretation. The author discovered the need of providing his classes in evangelism with key titles as an aid in distinguishing the accounts of incidents in the period from the Crucifixion to the Ascension. Congregations and gatherings of many kinds have heartily approved the chapter titles in Burning Hearts as the answer to this demand. The content of the book is scriptural and devout and will feed the soul of the reader. Orders should be sent to the Baptist Book Store.



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. F. C. FRENCH, Office Secretary

### STATE MISSION DAY

Sunday, October 24, is State Mission Day in the Sunday School.

A special program for that day is sent from Nashville to all Sunday school superintendents. This program should be properly used, and a great day planned for.

The purpose of State Mission Day in the Sunday school is twofold; namely, to inform us about our great State Mission work, and also to inspire a worthy offering. Every Sunday school should plan definitely to make this a great day. State Missions is basic in all of our work. Its work is from home on out to the remote parts.

Pastors and superintendents should plan goals by departments and classes for a great and worthy offering for State Missions on Sunday, October 24.

### Train in October

We never lose when we train leaders for better work. This is true in every phase of life, and certainly applies in Christian service.

October is the fall month for Sunday school training. It is at the beginning of the new year, and is most timely in helping the new workers as well as those who have served before.

Therefore, every school should have a training week in October.

### Hattiesburg First Sets Record

Hattiesburg First Church has set a new record during the year just closed in Sunday school training awards, with a total number of 622 through September 24. The previous high was 443.

This glorious achievement was happily and worthily recognized with a Sunday School Training Banquet on Friday evening, September 17.

The effects of this great Training program throughout the year have already been seen in good results. Every place in the entire Sunday school has been filled for the new year, and—believe it or not—several are on the waiting list.

Yes, Training pays.

Mrs. Rhea G. Smith was the capable and progressive superintendent of training during the year, and the one most largely responsible for this fine record.

Dr. W. A. Bell is the pastor, Mr. W. Bryant the superintendent, and Mr. Cecil Lea is the educational director.

Our hearty congratulations to the great church on this excellent record!

### New Cradle Roll Leader

Mrs. W. L. Blankinship, Atlanta, Ga., is the new Southwide Superintendent of Cradle Roll work, succeeding Miss Merle O'Neill.

We welcome Mrs. Blankinship to this important field of Southwide service, with the Baptist Sunday School Board, Nashville, Tenn.

### Laurel Clinic Testimonies

"The Clinic gave me a perfect bird's-eye view of the work in every department of the Sunday school, and so much specific information about the department I work with. I am prepared to be a better department superintendent." — Mrs. Ray Stennett, Kosciusko.

"The Clinic helped me to better understand what teaching really is; and how to go about the preparation of the lessons in a more systematic way." — Mrs. Hugh Bell, New Albany.

"I think the Clinic was inspiring and

very helpful to all Sunday school workers who attended. I wish we had at least one teacher here from each department in our school. It would certainly help our work if all the teachers were here getting this fine training." — E. A. Currey, Hollandale.

"I have learned to study and plan my lessons in a more systematic way, and I have been inspired to live a better Christian life." — Mrs. G. C. Sharp, New Albany.

### Installation Banquet Program

A suggested program for an Installation Banquet, especially adapted for the Young People's department, may be found on page 45 of the October issue of the Sunday School Builder.

Many classes and departments want such a program for the installation of their officers, so here is a good one for you. We hope many will use it.

### Missionary Crawford Sets High Goals

"We have set goals in both Associations for a Sunday school training course and a Vacation Bible school in every church during this Sunday school year," writes Rev. G. M. Crawford, Missionary of the Lafayette and Yalobusha associations.

Thank you, Brother Crawford, for these worthy aims in some very important parts of your work for this year.

—BR—

### ARDEN BARNETT

Arden Barnett, 54, prominent Jackson attorney and a member of the Hinds County School Board, and active deacon in Clinton church, died Thursday night Sept. 16 following an illness of a day and a half.

Stricken with a cerebral hemorrhage while at work in his office Wednesday afternoon, Mr. Barnett was carried to the hospital in a critical condition.

Mr. Barnett was associated in the practice of law with Ross Barnett, a cousin, and P. Z. Jones.

A native of Leake county, Mr. Barnett engaged in public school work in Mississippi for seventeen years. Before turning to the practice of law, he had served at various times as superintendent of the Leake County Agricultural High School, the Noxubee County Agricultural High School and the Enterprise public schools.

He was a graduate of Mississippi College, having been awarded a B. A. degree by that institution. He held an M. A. degree from Peabody College, and was a graduate of the law school of the University of Mississippi.

He began his law practice with the firm of Barnett, Stone, Barnett and Jones, an remained with them until the time of his death.

Mr. Barnett was a veteran of World War I. He was a member of the American Legion, the Hinds County Bar Association, and the Masonic Order.

Survivors include: the widow, Mrs. Vera Turner Barnett, Clinton; three sons, James Arden Barnett, a student at the Ole Miss law school, and Bill and Bob, twins, both of Clinton; his mother, Mrs. A. M. Barnett, Standing Pine; a sister, Mrs. Joe Canzoneri, Lebanon Junction, Ky.; and two brothers, Tracy Barnett, DeKalb, and Chester Barnett, Standing Pine.

He is survived also by a number of cousins, among them Ross Barnett, Bert Barnett, and Dr. A. J. Barnett, all of Jackson.

Funeral services were at 2 p. m. Saturday from the Clinton Baptist Church with the Rev. Joe Canzoneri officiating, assisted by Dr. N. M. Kennedy, pastor, and Dr. W. A. Hewitt of Jackson. Interment was in Lakewood Memorial Park.

## BAPTIST STUDENT UNION

BOX 530 - - - PHONE 2-1600 - - - JACKSON  
CHAS. W. HORNER, Secretary



MRS. JOHN MERRILL

Mrs. John Merrill, BSU Secretary for Delta State Teachers College, is in charge of local arrangements and will welcome Friday night the State BSU Convention which meets Oct. 15-17 at Delta State.

### POTPOURRI

The great philosophers of the East substantiate the teachings of Christ that the making of peace begins not in the halls of diplomacy nor at the point of a bayonette but in the heart of man. You may not be a diplomat or a military figure, but you do have a heart and home where peace can be built more enduringly and effectively than any place else in the world. — Chas. A. Wells in *Between the Lines*: . . . Notice all who plan to be with us at the Cleveland Convention: all registration fees of a dollar each must be in this office not later than next

Monday, Oct. 11, for those who want the assurance of a place to stay in Cleveland. Group your students who want to stay together when you send the fees in Also, remember the Convention date, Oct. 15-17, the program proper beginning Friday, Oct. 15, at 7 p. m. Please pray earnestly that Christ shall in truth have the pre-eminent place in the Convention and in our lives. We hope many hundreds will be in attendance. . . Have you read *Stretching the Freshman's Dollar*, by S. A. "Augie" Salter, Student Sec'y at Miss. State; *A Letter Home*, by Blue Mt. soph. Miriam Preston; *Don't Pay Too Much*, by Norma Jean Johns, also of Blue Mt.; and an editorial on *Chester Swor*, by Dr. Frank Leavell, in the Oct. Baptist Student? . . . Chas. Berry is the new BSU prexy at Pearl River Jr. where there are 244 Baptists or Baptist preference students 96 who attended the opening BSU Social, and 8 to 12 who attend morning watch between breakfast and the first class, according to Miss Dora Etta Solomon, Student Sec'y. . . There is still physical and spiritual hunger in the world. Send money, food, clothing to our Southern Baptist Relief Center, 610 S. Olympia St., New Orleans, La., and give your money and prayers to our missionary effort at home and abroad. Do you want your money to count the most for peace? Give it to missions. . . Chas. Tolbert, Student Sec'y at Miss. College, reports that the 200 mark has been reached in Noon-day prayer services. . .

—BR—

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; . . . that publisheth salvation. (Isaiah 52:7.)



JOIN SOUTHERN SEMINARY FACULTY. — Largest number of professors ever to be added at one time to the faculty of the Southern Baptist Seminary, Louisville, Ky., signed the Seminary's Abstract of Principles at opening exercises Thursday night, September 9. The newcomers are: Front row, left, Dr. Dale Moody, assistant professor of Theology, and Dr. John Joseph Owens, assistant profes-

sor of Old Testament interpretation. Second row: Dr. Wayne E. Oates, assistant professor of Psychology of Religion, and Dr. William Hardy Morton, assistant professor of Biblical Archeology.

Third row: Dr. Theron D. Price, assistant professor of Church History, and Dr. William A. Mueller, professor of Theology.



## GOING PLACES

A. L. GOODRICH

### PANOLA COUNTY

Panola County Association met with Pilgrims Rest Church, Rev. Charles Everett, pastor.

The officers had prepared a well-rounded program providing a hearing for everyone.

Moderator L. R. White arranged for us to speak before noon in order to reap the noon hour.

The ladies had prepared a dinner that was typical of Panola County Baptists.

In checking the gifts of the churches it was significant that the churches that have the Baptist Record as a part of their program far out-stripped the churches that do not have the Baptist Record.

Not counting the town churches which usually have a larger membership and a larger income, the non-Baptist Record churches averaged \$28.30 per church for all outside causes; the Baptist Record churches averaged \$196.55.

Baptist Record readers in Panola County are now listed as follows: Askew, 19; Batesville, 170; Como, 26; Courtland, 22; Crenshaw, 38; Easley Memo, 7; Enon, 31; Good Hope, 34; Hebron, 23; Liberty Hill, 59; Lock Station, 10; McIvor, 2; Peach Creek, 57; Gilgrim's Rest, 33; Pope, 26; Sardis, 25; Tocowa, 28; Union, 32; and White Oak, 3.

### WIGGINS CHURCH, LEAKE COUNTY

Clarke College students are a great asset to the Baptist Record. In most cases when a Clarke College student becomes the pastor of a church the church becomes a Baptist Record Every Family church.

The latest Clarke College student to lead his church to adopt the Every Family Plan is Rev. Paul McDonald. A list of 18 recently came from Wiggins Church, Leake County. Mrs. Clyde Thornton is clerk.

Record readers in Leake County are now listed as follows: Wiggins, 18; Bethel, 1; Carthage, 116; Cedar Grove, 39; Freney, 54; Good Hope, 38; Lena, 78; McDonald, 18; Madden, 50; Mars Hill, 30; Midway, 27; Mt. Carmel, 30; Mt. Zion, 14; New Hope, 25; New Prospect, 13; New Providence, 15; Pleasant Hill, 7; Rocky Point, 63; Salem, 34; Standing Pine 3; Thomas-town, 68; Tuscola, 40; and Walnut Grove, 68.

### OKTIBBEHA COUNTY ASSOCIATION

Oktibbeha County Association meet with Longview church, Rev. C. E. Snowden pastor. Rev. D. M. Metts was re-elected moderator. E. W. Jones was made clerk and treasurer.

Most of the reports were well prepared, not just a reading of the information sent out by the various boards and institutions.

Being a one day association, no object could have much time but the moderator gave every one a hearing.

Record readers of Oktibbeha County are listed as follows: Adaton 19, Bethesda 20; Double Springs 1; East Starkville 12; Longview 54; Maben 49; Morgan Chapel 34; Pleasant Ridge 28; Self Creek 4; Starkville 265; Sturgis 53; Wake Forest 7; Friendship 7.

The families that pray together, stay together. — Brotherhood Journal.

## An Example Of Faithfulness

Enoch Williams, Sr.

Wyatt R. Hunter, D. D.

Pastor of the First Baptist Church, McComb



ENOCH J. WILLIAMS, SR.

Enoch Williams, Sr., a business man of McComb, Miss., is one of the best examples of faithfulness I have found.

He is a good steward of his time, talents, and possessions. He is a deacon, Sunday school teacher, chairman of the house committee, a tither, and a regular attendant at the morning worship services, evening worship services, mid-week prayer services, Sunday school, and Training Union.

The special distinction he has achieved has been, as a teacher of eleven year boys. He has taught a class of junior boys for ten years without missing a single Sunday. This record was recently broken because of his attendance upon the graduation exercises of his son from Georgia School of Technology in Atlanta, and even then he attended Sunday school and preaching services in Atlanta. (May his tribe increase).

—BR—

### Miss. College Paragraphs

By D. M. Nelson, President

It has been some weeks since these paragraphs appeared in the Baptist Record. This has not been due to insufficient activity to provide material for them. There has been more action than ever before, but the days and even the nights have not been of sufficient length to get everything done. Then, too, it was thought that maybe the readers needed a vacation or a change of scene. Fall is here now, spirits are high, and it seems appropriate to speak another word for our college.

The five Hederman brothers of the second generation, Robert, Zach, and Henry, sons of Mr. and Mrs. R. M. Hederman; and Tom and Arnold, sons of Mr. and Mrs. T. M. Hederman, have just augmented the Building Fund with a \$10,000 gift. A little over a year ago when this fund had become depleted they gave the college \$25,000. These are worthy sons of noble parents. They are not only operating successfully the large business enterprises bequeathed to them but they are showing the wisdom of their forebearers in acknowledging their trusteeship of the interests with which they have been entrusted. When Dr. Tom Hederman, the younger of the two brothers of the first generation, who for ten years was the able President of the Board of Trustees of Mississippi College went away last February these second generation Hederman brothers hastened to assure the President of the College that there would be no flagging of interest, that the Hederman family would see the Enlargement Program through to completion. This gift is but the translation of a promise into a performance.

The original Building program is hastening toward completion. The administrative offices and classrooms and teachers' offices of the last large building are



WHITTINGTON STUDENT CENTER

## SERVICE....

Students at 122-year-old MISSISSIPPI COLLEGE learn to serve God and man through study in the classroom. In addition YOUR CONTRIBUTION TO THE ENDOWMENT PROGRAM enables them to train ... and "participate" in many Christian activities in the student center.

now occupied. The new auditorium and the remainder of this building will be ready by the first of November. \$15,000 of outside money will complete our buildings without further drain on our share of the Co-operative Program and current funds. Seven new buildings have arisen on our campus during the last three years. People who come from a distance and others who have not been here for some time tell us that we have done right well.

The enrollment is about the same as last season. It is near the thousand mark. The opening of new classrooms and offices has removed the congestion of last year. Former classrooms in Chrestman Hall have been converted into dormitory rooms for boys, thus making it possible to have only two to a room except in a few desirable instances. Other dormitory rooms can be made from classroom space in Ratliff Hall when needed.

With more classrooms provided more teachers have been employed. Thirteen new ones have been added to our already large and superior faculty. Measured by all applicable standards no institution of learning can be found with a greater percentage of great teachers than those who presently make up the faculty of Mississippi College; and no educational institution can boast of a greater percentage of capable, consecrated, forward-looking, out-standing young men and women than those now enrolled in Mississippi College. These are not idle statements. They are the fruitage of careful reflection and considered judgment backed by first hand knowledge.

While students from other areas and other denominations are welcomed, Mississippi College is largely a college for Mississippi and Mississippi Baptists. This is shown by the composition of the present student body. There are 894 from Mississippi. There are 83 from all other states and foreign countries. There are 845 of the Baptist persuasion and 130 of other denominations and no denomination.

The remainder of the five year period will be devoted to raising the endowment to a million dollars minimum. If we maintain our present student body this will be necessary. For a standard college an enrollment of 300 requires an endowment of \$500,000 and for every hundred

### Northwest Mississippi Baptist Pastors' Conference

Batesville Baptist Church,  
Oct. 12, 1948

Rev. A. T. Cinnamon, President  
Rev. Joseph W. Oliver, Secretary  
PROGRAM

9:45—Devotional, Rev Charles Tyler.  
10:10—Brief Reports by Pastors.  
10:45—Bible Study: The Book of Malachi, Rev. C. C. Magee.

Discussion.  
11:25—Announcements by Host Pastor.

Song.  
11:30—Social Implications of the Gospel with Local Application, Rev. C. L. Bourland.

Discussion.  
12:25—Recess.  
Luncheon and Fellowship.  
1:30—Song and Prayer.

1:35—Religious Book Review, Rev. Percy Herring.  
Discussion.  
2:35—Miscellaneous Business.  
Announcements.  
3:00—Prayer and Adjournment.

students added thereafter, there must be added \$100,000 to the endowment. It is seen therefore, for Mississippi College to maintain an average student enrollment of 800 it will be necessary to have an endowment of \$1,000,000.

Three or four years ago a movement was begun to endow the Chair of Bible as a memorial to the great Bible teacher, Dr. M. O. Patterson. Under the leadership of Dr. Bryan Simmons more than one third of the \$100,000 amount was secured. Since the Bible is at the center of the curriculum, and also throws light on all the other subjects the completion of this worthy undertaking ought to receive first attention. It would speak louder than words of the meaning and mission of Mississippi College. Here is a golden opportunity for one through his contribution to share in the teaching of the Bible until Jesus comes.



## Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y. — Miss Nell Taylor

### MISSIONARY SPEAKER DISTRICT MEETINGS



Mrs. H. R. Littleton

Southern Baptists have only two missionaries to the Gold Coast, West Africa—Rev. and Mrs. H. R. Littleton. Prior to Feb. 1947 Southern Baptists had missionaries in only one country in Africa—Nigeria. The Littleton's served in Nigeria from 1940 - 1947, teaching for a period in the Baptist College at Iwo and a period at Igede, Nigeria. Mrs. Littleton is a native Georgian, having studied at Bessie Pitt and Mercer. There are three girls and one boy in the Littleton family. We are looking forward to having Mrs. Littleton in our eight district meetings.

#### Schedule for Meetings

- Dist. 1 Calvary, Jackson, Nov. 2.
- " 2 Drew, Oct. 29.
- " 3 Winona, Oct. 28.
- " 4 Pontotoc, Oct. 26.
- " 5 Ackerman, Oct. 27.
- " 6 First, Meridian, Nov. 5.
- " 7 Lucedale, Nov. 4.
- " 8 First, Columbia, Nov. 3.

### ANNUAL ASSOCIATIONAL MEETINGS

We are grateful to these missionary speakers for the splendid work they have done and are doing in our annual meetings:

**MISS PEARL CALDWELL, CHINA**  
August 30 Panola Association.

August 31 Tishomingo Association.

- Sept. 1 Zion.
- Sept. 2 Choctaw.
- Sept. 3 Winston.
- Sept. 6 Noxubee.
- Sept. 7 Tippah.
- Sept. 8 Prentiss.
- Sept. 9 Oktibeha.
- Sept. 10 Pontotoc.
- Sept. 14 Calhoun.
- Sept. 15 Carroll.
- Sept. 16 DeSoto.
- Sept. 17 Monroe.
- Sept. 21 Scott.
- Sept. 22 Clarke.
- Sept. 23 Attala.
- Sept. 24 Smith.
- Sept. 28 Kemper.
- Sept. 29 Lauderdale.
- Sept. 30 Neshoba.
- Oct. 1 Leake.

### MISS IRENE CHAMBERS, HOME MISSION BOARD

- Sept. 5 Lafayette Association.
- Sept. 7 Jeff Davis.
- Sept. 8 Lawrence.
- Sept. 9 Lincoln.
- Sept. 10 Franklin.
- Sept. 14 Union.

- Sept. 15 Mississippi.
- Sept. 16 Marion.
- Sept. 17 Walthall.

### MISS MAGARET MARCHMAN, AFRICA

- Sept. 21 Wayne.
- Sept. 22 Montgomery.
- Sept. 23 Yalabousha.
- Sept. 24 Tallahatchie.

### MRS. H. M. HARRIS, CHINA

- Sept. 29 Simpson and Covington Associations.

- Sept. 30 Hinds.
- Oct. 1 Copiah.

### MRS. GEORGE E. DAVIS,

Co - Aurthur Community Missions Guide, South Carolina

- Sept. 21 Warren.
- Sept. 22 Holmes.
- Sept. 23 Rankin.
- Sept. 24 Yazoo.
- Sept. 27 Leflore.
- Sept. 28 Deer Creek.
- Sept. 29 Bolivar.
- Sept. 30 Riverside.
- Oct. 1 Sunflower.

Mrs. Ned Rice, Mrs. W. L. Compere, Mrs. J. H. Street, Misses Robinson and Taylor have each been to a number of the Associational Meetings. Many of the District chairmen and District Young People's leaders have also helped in the meetings.

**PANOLA ASSOCIATIONAL MEETING** — Mrs. J. L. Travis Sr., writes about the good attendance at their meeting. She told of the plans for immediate organizations in two churches of a W. M. U. Miss Caldwell was their inspirational speaker.

**NEW ORLEANS SEMINARY** — women students from Mississippi.

Ruth Dickerson, Rt. 5 Bogue Chitto a recent graduate of Miss. College, Her birthday is May 25th.

Mary Freeman, Decatur, Miss., is in her second year at the Seminary. Her birthday is April 23rd.

Rebecca Han, Baptist Mission, Kalfeng, Honan, China. She served as principal of a girls' school in Kewellin and is a product of mission work. Her birthday is Jan. 3rd.

Many of you will want to put these young women on your prayer list and write them notes of encouragement.

—BR—

### 14 PROMOTED AT DURANT

On September 23 First Church, Durant, recognized its Juniors and Intermediates who were being promoted in Training Union. Fourteen promotees were given diplomas.

Presidents of the Intermediate and Young People's Unions welcomed the new members, and they responded with a pledge to serve the Lord with greater loyalty. Pastor C. M. Day gave the inspirational address, after which a social hour was enjoyed.

—BR—

### Jasper Co. Elects Officers

The Jasper County Association met with Fellowship Church on September 21-22.

The following officers were elected: Rev. W. A. Hogan, moderator; Mrs. W. J. Shoemaker, Clerk.

The meeting was well attended, with representatives from all churches in the association except one. Pastors of those churches represented were also present.

The reports were good and the spirit was excellent.



## Department of Church Music

PATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson

### 1949 MUSIC EMPHASIS

The 1949 Music Emphasis folder has been written and is being prepared for the press now. There have been some changes made in order that the program may be run more smoothly, and there have been additions to include more people.

One addition of special interest to the young men of the churches, ages 13 through 24, is the establishment of the Young Men's Quartet groups who will compete in the contests along with the Girl's Ensemble groups. You will want to get this new folder immediately to begin work on your 1949 music program.

We are reminding you church musicians again: if you are a newly elected church musical and have not sent us your name for our files you will not receive a 1949 Music Emphasis folder unless you write us of your new position. We want to bring our musicians file up to date. Will you help us by sending in the name of your church musicians?

We wish to express our appreciation to all District Music Directors, Associational Music Directors and to the State Music Officers who have been so cooperative in our music work in the District and Associations in this past year. And we particularly appreciate Mr. Lester White's faithful service as President of the State Music Convention.

Since we were unable, by the cancellation of the State Music Convention, to elect new officers and directors for 1949, the MUSIC EMPHASIS committee thought it best for each officer and director to continue serving in his present capacity until a State Music Director came in. In two instances where officers had left the state, two other officers were elected by this committee to serve until some change was made in the present program.

It is hoped that each Association will elect an Associational Music Director for 1949. For an effective program it is necessary for us to have an Associational Music Director in each Association.

## Bethel Licenses Two



BENNIE WRIGHT

Bethel Church in Pearl River County, Rev. S. J. Rhodes pastor, is rejoicing that God has called two of their fine young men to preach the gospel. On August 1, Jewel Sanderson was licensed by the Church, and on September 19, Bennie Wright was licensed. Both of these are young men, and are now in their last year of High School.



JEWEL SANDERSON

Each one of them preached on the day he was licensed, and the church believes that they will be an honor to the church. Jewel Sanderson is the son of Mr. and Mrs. J. G. Sanderson, and Bennie Wright is the son of Mrs. Hulon Dillard. Both young men are active in every phase of the work of their church. They plan to enter Clarke College next year.

### Definition Of School Hours Sought In Next Mexico Trial

**SANTA FE, N. M.** —(RNS)— An exact definition of what is meant by "school hours" grew increasingly important as the suit to bar Roman Catholic nuns from teaching in New Mexico public schools went into its second day here.

All the sisters called upon to testify before District Judge E. T. Hensley of Portales freely admitted that the Catholic catechism is taught in the public schools, but said that such instruction is given "before or after regular school hours," which are officially from 9 a. m. to 3 p. m. (Editor's Note: But they did not deny using the school house in which to teach.)

The question of the nun-teachers' first allegiance was explored by Harry

L. Bigbee, attorney for the plaintiffs, a group of Protestants.

When questioned in this connection, Sister Mary Oda, principal of a school in Cubero, declared she was obligated to obey the instructions of the county superintendent of schools in matters pertaining to school, and to obey her superiors in religious matters.

Sister M. Cyril Hau, a teacher in the Cuba school, and Brother Ferdinand, F. S. C., principal of St. Nicholas school, Bernalillo, both in Sandoval County, told the court they had not received a salary check payable directly to them during the 1947 school term.

Sister Cyril testified that she and six other sisters teaching in the Cuba school were paid by one check made out to "The Sisters of St. Francis" order.



## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
RUTH STERLING, Office Secretary

Some of the highlights taken from J. Edgar Hoover's Annual bulletin, Uniform Crime Reports, for 1947:

A serious crime was committed every 18.8 seconds in 1947. During the year 1,665,110 major crimes were committed.

The extent of crime followed for the most part crime rates in 1946 which reached a high peak since national crime statistics were first tabulated in 1930.

More persons were arrested and fingerprinted in 1947 than in any other year on record. The F. B. I. received and recorded 734,041 arrest records in 1947, representing an increase of 13.7 per cent over 1946.

Arrest of boys under 21 increased 10.5 per cent over 1946, while arrests for girls under 21 declined 6.6 per cent. The arrest of girls in 1947 exceeded by 30 per cent such arrests in 1941.

Mr. Hoover cites the following reasons for the present day high crime rates:

1. A failure on the part of many citizens to assume the responsibilities of citizenship. Law enforcement agencies are not provided with adequate facilities, funds and trained officers.
2. The juvenile delinquent of the war years is becoming the hardened criminal of today.
3. Home life has deteriorated and in too many instances homes are

merely places of living and not places of learning.

Real reduction in crime will not come until adults recognize their responsibility as citizens. If our nation is to be strong internally, the American people must be a law abiding people. "Blessed is the nation whose God is the Lord." "Righteousness exalteth a nation, but sin is reproach to any people."

### SOME HOMES ARE DANGEROUS

A recent survey made in one school revealed that practically all the high school students who drink at all, either began their drinking in their homes or in the homes of their friends. — The Voice. Such homes are dangerous. They are so many cancers in our organization. Such parents will have to answer before God for the blood shed and heartache caused by their sin. Parents need to realize the far-reaching influence of the home on their children. R. G. Lee said, "if a man were to start out to run 70 years in a straight line, he could never get out from under his own mantlepiece." What can parents hope for in their children when the spiritual atmosphere of their home is at sub zero temperature? Parents who allow drinking, gambling, dancing, etc., in their homes are inviting disappointment, heartache, and sorrow. They are likely to go down to pre-mature graves with broken hearts, stooped shoulders, grey hairs, and poignant sorrow, victims of their own folly.

## H. J. BORAH GOES BACK TO ARMY CHAPLAINCY

Rev. H. J. Borah has resigned the pastorate at Sturgis and Morgan's Chapel in order to accept appointment as chaplain in the Army Transport service.

Prior to the Sturgis pastorate Mr. Borah served for more than three years as an army chaplain.

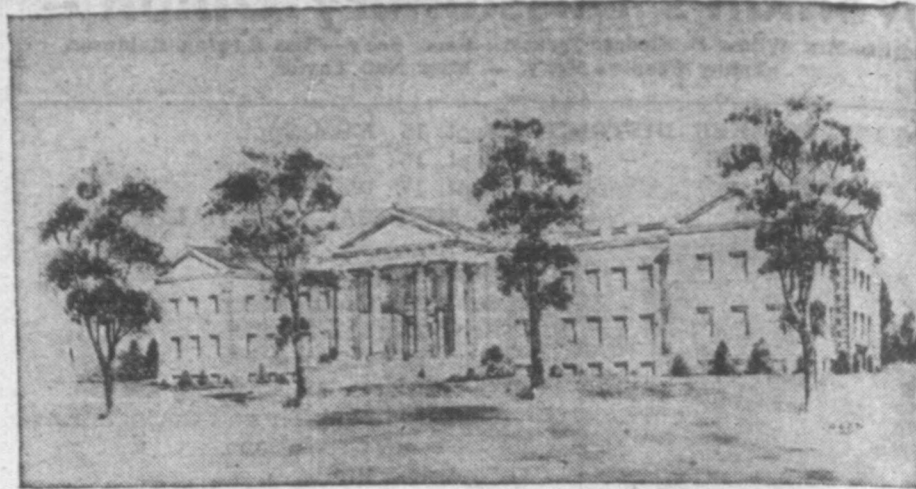
Mrs. Borah is the former Elizabeth Huddleston of Houston. They have one child, a boy, age 9. Headquarters for Mr. Borah will be in San Francisco, where Mrs. Borah will live.

—BR—

### CALENDAR OF PRAYER

- October 11 — Deer Creek Association; H. M. Brooks, Sunday School Supt., Shoctaw Assoc.; Mrs. P. I. Lipsey, Jr., Associate Professor, Mississippi College.
- October 12 — Newton, Bolivar, and Walthall Associational meetings; J. M. Deaton, Farmer and Dean of Boys, Baptist Orphanage; J. W. Miller, President, Deer Creek Brotherhood Association.
- October 13 — Smith Association; H. M. Breland, Green County BTU Director; Upton Reynolds, Dean of Men and Professor of Social Science, Clarke College.
- October 14 — Scott, Riverside, Lauderdale, Marion, Attala, Warren, Lincoln, and Pontotoc Associational meetings. Mrs. D. R. Bower, State WMU Margaret Fund Chairman.
- October 15 — Jeff - Davis, Lebanon, Adams-Franklin, and New Choctaw Associational meetings; State BSU Convention, Cleveland; Miss Mary Berner, faculty member, Mississippi College.
- October 16 — State BSU Convention, Cleveland; Harry Dayton, Clarke College Faculty.
- October 17 — State BSU Convention, Cleveland.

## Religious Education Building Started At Southwestern



### BUSH ACCEPTS WEIR

Rev. J. P. Bush has resigned the pastorate at Benton and accepted Weir and Beulah Churches in Choctaw County. He will live in the parsonage at Weir.

A graduate of Mississippi College, Mr. Bush was formerly pastor at Hope-well in Copiah County.

Pastor Bush says that the people at Weir and Beulah have received him and his family very cordially.

—BR—

### Baptist Baby Home Makes Its First Placement

The work of the Woman's Emergency Home, New Orleans, under plans approved by the Home Mission Board, has added a new department. The new division is called the Baptist Baby Home. Under this program the first child was placed in an approved home August 27, 1948.

The Woman's Emergency Home has been in operation for fifteen years. More than eight hundred babies have been born to the young women who have sought help during the terrible days of disgrace in bearing unlawful children. This new work is the natural expansion of maternity home care.

"Every effort will be made to insure a good placement of children surrendered to us," states Rev. Clovis A. Brantley, Superintendent of the Baptist Rescue Mission, New Orleans. "We have a highly trained and experienced social worker who will carefully study each application and who will in consultation with the superintendent of the Baptist Rescue Mission make the placement."

—BR—

Gatesville church, Copiah county, Rev. E. P. Padecewski pastor recently sent a nice list of renewals.

Construction began September 20 on the Religious Education Building at Southwestern Seminary, Fort Worth, Texas. The structure, consisting of two stories and basement, and to be erected at a cost of \$365,270, will be the first of its type ever built in the United States, designed to function as a model for teaching all phases of religious education, both visual and academic.

A demonstration church library and a model chapel of 5,600 square feet will serve as a model for churches desiring to incorporate progressive architecture in their work.

Dimensions of the building are 112 by 200 feet. Air - conditioning for both winter and summer will be provided.

—BR—

### SEEK TO REPEAL LIQUOR LAWS IN NATCHEZ

NATCHEZ — (Special) — An organization known as the Christian Citizens League has been formed at Natchez with the avowed purpose of forcing a repeal of the municipal ordinance that licenses liquor dealers, the city deriving about \$8,000 per month in revenue therefrom.

"The law abiding citizens will keep fighting until we can get relief through the courts," says William H. Reed, president of the organization.

"We cleaned out the slot machines a few years ago when people said it could not be done."

"We had Natchez at one time where a lady could walk down Main street without hearing the rattle of dice, the clinking of whiskey glasses and the cuss words of losing gamblers. We are going to have it that way again."

## 40 & 25 Years Ago

BY J. L. BOYD, Sr.  
40 YEARS AGO

F. E. Pitts, Clerk of the Oak Hill Baptist church, Pontotoc country, reports a "wonderful" revival meeting of twelve days in which the lay members did the principal part of the preaching. Results: 35 baptised, two by statement and one restored.

Pastor H. R. Holcomb of Laurel tells of seven meetings of the summer in which 232 were added to the churches, 197 by baptism.

Rev. J. E. Wills is to supply the First Baptist Church, McComb, for the remainder of the year, when Rev. H. R. Holcomb of West Laurel will "become the settled pastor."

Pastor R. A. Eddleman of Fentress church will enter Mississippi College in the Fall.

### 25 YEARS AGO

Rev. Dan Moulder assister Pastor L. S. Gardner of Weathersby church in a splendid meeting in which 11 were baptised and three added by letter. One was a man of 82 years.

Rev. B. A. McCullough assister Pastor T. J. Moore at Anding when "One splendid man came into the church by baptism."

Mississippi College is reported as having opened and the session "begun with a fine spirit." Enrollment 350 men. Governor-elect H. L. Whitfield delivered the principal address recounting the happy memories of his student days on the campus. B. W. Griffith, President of the Board of Trustees, emphasized the traditions of the institution, and Dr. Provine promised "there would be no hazing."

Pastor J. L. Boyd of Magee reports a meeting with the saints at Antioch church, Simpson county, in which 16 were added. Rev. W. P. Sandifer, pastor.

## WHEN YOU MAKE YOUR CHURCH BUDGET...

Do not fail to set aside enough money in your church budget to send The Baptist Record to every resident family on your church roll.

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## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 536, Jackson 165, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

**Jackson Co. has progressive program**  
Under the leadership of Missionary Wallace Harrell, who is also the Associational Training Union Director, the work of the Lord moves forward in Jackson Co. Brother Harrell, in addition to his other duties, is serving as pastor of the Hurley Baptist church. This is a newly organized church, coming into existence as the result of the missionary's efforts, and they are holding their meetings each Sunday afternoon in the Methodist church house. This was a gracious and Christian act on the part of these Methodist friends and the Baptists greatly appreciate this courtesy. On Sunday afternoon September 19th in their regular service there were seven to join the church, five of these on confession of faith. It was a beautiful sight after the services to witness the baptism of seven. In this group was a father and daughter, and two sisters and a brother. It was the privilege of your State Tr. Union Sec. to work in the county for a week holding conferences in a different church each evening. The people responded in a great way. The Lord's work moves forward.

### Jasper Co. has a two week Training Union Emphasis

Jasper County Baptists rallied to the call of Brother W. A. Hogan, pastor of the Bay Springs Church and two great weeks were experienced by many of the churches. Mr. W. C. Morgan of the Training Union Department was with them for a week in a church to church visitation program, and following this, a Leadership School was held at Bay Springs with other churches sending their leaders in Mrs. J. C. Greenoe and Miss Gladys Bryant were also representing the Tr. Union Dept. in the Leadership School. The associational Training Union was organized with Mrs. Arluin Hegwood as Director; Harmon Nix, Asso. Dir.; R. E. Gardner, Sec.-Treas.; Rev. W. A. Hogan Pastor Adviser; Herschell Johnson, Chorister; Mrs. R. K. Houston Pianist; The Department Leaders are, Adult, C. J. Hughes; Y. P., Mrs. Johnny Boggan; Intermediate, Mrs. Henry Smith; Junior, Mrs. W. O. Sumrall; Story Hour, Mrs. W. A. Hogan.

Training Union Study Course Awards issued in Mississippi in August; 1,581. New unions organized in the state in August; 65—11 Story Hours. 14 Juniors, 14 Intermediates, 12 Young People and 14 Adults.

Congratulations to Mr. Jesse Akers, Associational Training Union Director for Pontotoc Co. and R. B. Patterson, Associational Missionary. They report a Training Union organized in ten additional churches during the associational year. That is no mean record and we congratulate the association on having such progressive leaders.

### SMITH COUNTY HAS TRAINING UNION REVIVAL

The Smith County Training Union made history the week of Sept. 19-24. Through the work of Bro. Quinton Floyd, pastor of the Raleigh Baptist Church, a leadership school was held in Raleigh. Due to the fine leadership, and the promo-

tional work of Bro. Floyd, a record was made in attendance with a general average of 127 for the week. Five classes were in session each night. Miss Louise Hill, Miss Gladys Bryant, and W. C. Morgan, all from the State Training Union Department, with Bro. Floyd and Miss Pauline Lawson, both of Raleigh composed the faculty.

On Friday night a mass meeting of the association was held, and the associational officers were selected for the coming year. Bro. Montie Davis of Brandon, District Training Union President of District 10, delivered a most challenging address.

The leadership school closed with a high tide of interest for training union. Twelve churches took part in the school. The classes were so large that the church could not accommodate the people, and the high school building was used. The meeting closed on Friday night with a friendship circle reaching all the way around the isles of the auditorium, and all sang "Blest Be The Tie That Binds."

Surely, the Training Union work of Smith County Association is on the march.

—BR—

### AN EXPLANATION

Since returning from my vacation, I have discovered that an erroneous news release concerning me given out by the Religious News Service on July 19 has naturally caused some consternation, and I should therefore appreciate the privilege of presenting an explanation to our Southern Baptist papers.

The release declared that "according to an announcement here by Dr. Edward Hughes Pruden, pastor of the Second-Ponce de Leon Baptist Church, Atlanta, Georgia, has been named unofficial Southern Baptist observer to the first assembly of the World Council of Churches at Amsterdam, Holland. Dr. Swilley was designated as a result of a survey of 70 Southern Baptist ministers by Dr. Pruden."

This news dispatch is entirely misleading and is a complete distortion of the information I gave the reporter when he called me over the telephone concerning this matter. I explained to him as plainly as possible that since the Southern Baptist Convention had refused to appoint either an official or an unofficial observer to the Amsterdam conference that a number of us within the Convention felt that we would like to be personally represented even though we could not be represented through our denominational channels. When we discovered that Dr. Swilley was going to attend the Amsterdam meeting, we made the request of him that he consider himself a representative of some of us within the Convention who would like to be represented.

This was done without any thought of involving the Convention in any way and the report as given to the press was due entirely to the reporter's failure to grasp the distinction which I had clearly made between a personal matter and an action which might in some way involve the Southern Convention. I have registered a protest with the Religious News Service and still am at a loss to know just how the information I gave them in response to their request could have been so completely distorted. I do not believe there is a minister or group of ministers within the bounds of the Southern Baptist Convention who would be so presumptuous as to undertake to appoint "an unofficial Southern Baptist observer" to any meeting anywhere.

Edward Hughes Pruden.

## APARTMENTS TO HOUSE 50 FAMILIES TO BE ERECTED BY NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY



The hopes and prayers of Southern Baptists for an adequate Seminary plant in New Orleans are beginning to come to fruition. The contract has been let for four buildings, to contain fifty family apartments for married students, according to announcements by President Roland Q. Leavell of the New Orleans Baptist Theological Seminary. These will be erected on the new 75-acre campus bought in 1947, and they will be ready for student occupancy before the session 1949-1950. These fifty additional students will be transported to the present Seminary location until the money is raised to build the entire Seminary plant.

The contract for these buildings, along with a concrete road, drainage, utilities, etc., calls for approximately \$750,000.00. A large portion of this sum is expected from the Cooperative Program receipts. The Seminary is having some success in seeking 1,000 generous givers to give an average of \$1,000.00 each to the building program.

The Seminary is overflowing with the largest enrollment in its history, and turning many students away, according to Dr. Leavell.

—BR—

### "COST OF LIVING INDEX" NOW BASIS FOR RADIO COMMISSION SALARIES

The important policy of placing all employees, including those in executive capacity, on a "cost of living index" basis as reflected in the Bureau of Labor Statistics was unanimously adopted at the recent annual meeting of the Radio Commission by a special finance committee, Dr. Allen W. Graves, Chairman, as follows:

"We recommend that the policy of the Radio Commission be to adjust salaries at least annually in direct relation to the upward or downward changes in the 'cost of living index.'"

This simply means that without embarrassment either to the Commission or its employees salaries, which are essentially higher than in normal times can be adjusted downward when and as the dollar value rises. Undoubtedly, the adoption of such policy by all southwide and state agencies as well as local churches would save the causes represented in the Cooperative Program a sum that would reinforce all that the denomination is doing in the name of our Lord.

(Editor's Note: Churches should do the same for their pastors.)

—BR—

Rev. Eugene M. Fleming has resigned as pastor of Old Byram church, Hinds county, in order to enter the New Orleans Baptist Theological Seminary. He has been succeeded by Rev. Ernest B. Myers, Mississippi College student.

### MRS. SALLIE COLEMAN MOORE

On August 24, 1948 our hearts were made sad by the death of Mrs. Sallie Moore, who was a faithful member of New Prospect Church, Leake County, and who leaves a place which cannot be filled in our Sunday school and church.

Her life of unselfish service, her love and devotion to her family and friends, and her gentle, sweet disposition made her an inspiration to all who knew her.

It is with sorrow and regret that we part with one who was so loyal and true.

To her husband, Mr. Nathan Moore, two daughters, and three sons we extend our deepest sympathy, and pray that God will fill her place with the sunshine of His love.

Respectfully submitted,  
MRS. A. C. MASSEY  
MRS. J. M. MASSEY  
(and New Prospect membership).

—BR—

A nice list of new and renewal subscriptions was recently received from Central church, McComb. The list was sent by the pastor, Rev. Fred B. Bookter.

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## Sunday School Lesson

Prepared by Bracey Campbell  
Lesson for October 10.

**BIOGRAPHY IN THE BIBLE.** Genesis 11:27-32:11. Devotional Reading, Heb. 11:1-10.

**I. Ur, the Home of Abraham.** This lesson should have been named, "Abraham, the Friend of God." Where was he reared, this friend of God? In Ur. Where was that? in the lower Mesopotamian valley, nigh to the Persian gulf. What sort of a city? Wealthy, cultured, luxurious and wicked. Having said Ur was wealthy, cultured, luxurious, was it necessary to add the last word? Does not that one always follow the others? Ur was a pagan city, it's people worshipers of false Gods. How did God find a man like Abraham in that sort of city? God always knows where such men are. Men are not horses or cattle; men are not like cattle. Men are molded by environment, but some of them are molded by environment to be distinct from their environment. Of course it always has its effect, but the effects vary in the cases of different men, just because men are men and not animals. A bad environment disgusts some men, so that the worse it is, the more decidedly they turn from it in disapproval. Abraham was such a man. He listened for a voice of finer note than that of the pagan gods of his native city.

**II Abraham Called Out of Ur.** God spoke to Abraham. Did He ever speak to you, my friend? Do you who teach a class at Sunday School? How did He speak to Abraham? By audible words? If that is the way God chose to speak, then that is the way He spoke. It was not necessary for God to speak to Abraham that way. He does not speak to you and me that way, though He could if He pleased to do so.

I think that upon Abraham's heart God impressed His will that Abraham should go forth out of Ur. Clearly as John Bunyan heard the call to preach and William Carey heard the call to India. Abraham heard the call of God to leave Ur that God might show him a land where God would plant His people who were to breed God's prophets and to give birth to God's only Son our Lord. Have you had from Him a call to eternal life? A call to whole-hearted service? Well, have you ever listened wanting to hear Him? Expecting to hear Him?

**III. Abraham Obeys the Call.** Of course Abraham obeyed God, because He believed when God said, "I am El Shaddai," or I am God Almighty. I am El Shaddai, I am the Provider, I am He who can supply your every need, realize your highest hope, am thine exceeding great reward. Abraham might have said, "Thou, O Lord, art all I want." That was true of Abraham, whether he said it or not. Out of the throngs of Ur, out of the wealth of Ur, out of the ease of Ur. Unto what, in the name of sense? Unto God, Almighty God, the Lord God Almighty, whose name as He gave it me is El Shaddai, the supplier, the source of all I can need or ever shall. Take your Ur and all the world besides, but leave me God, Almighty God, the Lord God Almighty, El Shaddai, and I'll be richer than you will, even if you have a deed to every foot of real estate in Ur along with every other material thing in the dump.

**IV. Abraham's Walk by Faith.** It is a long way from Ur to Canaan, six hundred miles! Up comes a bunch of block-heads and that bunch puts forth the wise saying that the Ur from which God called Abraham just could not have been the one we have been taught to believe it is, because six hundred miles is just too far for Abraham to have gone to find out God! But Abraham was not six hun-

## INDIAN SPRINGS CHURCH, PERRY COUNTY, HAS VBS



Shown above are those who attended the Vacation Bible School August 16-20 at Indian Springs Church, Perry County, in which 55 were enrolled.

Miss Helen McCurdy, of Hillsboro, was principal. Those assisting her in the work were: Mrs. O. H. Petty, Mrs. Broadhead, Mrs. Loper, Mrs. McCollough led the singing.

One intermediate was converted during the Bible school and several intermediates and juniors rededicated their lives.

dred miles from God. Abraham was much finer condition and situation than Cardinal Newman was when he wrote, "The night is dark and I am far from home, Lead Thou me on." No! Abraham journeyed right along with God. God led Abraham just as He always leads His dear children along, till on one or two occasions, this good man Abraham broke his lead strings and walked away from God. When that took place, Abraham got into trouble.

Yes, Abraham failed once or twice, but if only once or twice, that is a lot more seldom than you and I fail. Through the long years of a good life, he walked the way of faith, a stranger in a strange land, looking for the city which has the foundations whose architect and builder is God. See how God provided him! "But that was Abraham! I can not have experiences like that! I've tried and have failed!" Oh, well, so also have I! But each and every of all the times, the lack was in me. Abraham saw with the eyes and heard with the ears and felt with the heart of faith, real and unfeigned, and endured as seeing Him who is invisible.

**V. Abraham's Bequest to the World.** "Consider how great this man was!" Abraham made tracks in the sands of time that flood tides and neap tides of all the story centuries have not washed out. He went to his fathers, yes; but the golden light of his splendid life has never faded from the moral horizon of the world. He left the world an example of happy obedience and of trustful faith that has been a source of strength to all the saints of God who have come after him.

He became the father of a great nation. No other nation large or small has affected the world as have the children of Abraham. Misunderstood, persecuted, maltreated, they have survived to give the world a number of worthy leaders in every walk of life out of all proportion to the paucity of their numbers.

Above all others contributions made by the children of the Father of the Faithful, His word to the world in our most precious book, the Savior Whom His love has provided. In this precious Savior God has given the world the answer to all its problems; the tragedy of all tragedies, the world will not accept Him as the answer to all the perplexing problems to which war is the only alternative.

## \$4 Newsprint Price Boost Swells Exorbitant Profits

(Editor's Note: This explains where some of the Baptist Record income goes.)

New advances in the price of newsprint effective Aug. 1 will drain nearly \$20,000,000 annually from United States and Canadian newspaper revenues to further inflate the exorbitant profits of newsprint producers.

Crown - Zellerbach, leading west coast producer, was first to announce the increase of \$4, bringing the base price to \$100 a ton. This move has been followed by most other major producers with identical advances.

The ANG study of the newsprint industry, now in progress, discloses that Crown-Zellerbach earnings prior to the price boost were already 30 percent ahead of the 1947 level and almost 500 percent ahead of the 1935-39 average.

Its Canadian subsidiary, Pacific Mills, Ltd., reported earnings 13 percent above the 1944 figure and also approximately five times the pre-war rate.

Abitibi Power and Paper Co., one of the major newsprint producers, showed profits in 1946 exceeding 300 percent of the prewar (1935-39) five-year average, and 20 percent over 1945.

International Paper Co., showed \$54,397,000 net profit for 1947, compared with pre-war annual average of \$3,337,000. The first six months of 1948 earnings, were at a higher level than for the same period in 1947.

The supply still is short of meeting demand and the small publisher has difficulty in finding enough tonnage for his needs at any price, since he is bidding against buyers with relatively unlimited resources for any paper in the free market.

—BR—

## Waldensian Says Lower Spiritual Standards At Amsterdam Assembly

ROME —(RNS)— Spiritual standards were "lower" at the First Assembly of the World Council of Churches, held at Amsterdam, Holland, recently, than at the international Protestant meetings at Oxford and Edinburgh in 1934, which led to the formation of the World Council.

This assertion was made by Vittorio Subilia, one of the Waldensian delegates to the Amsterdam meeting, who reported to the annual meeting of the Waldensian Synod held at Torre Pellice.

Subilia also complained that the "Anglo - Saxon influence" predominated at the Amsterdam sessions.



DR. CHARLES F. TREADWAY

Dr. Charles F. Treadway is Pastor of the First Baptist Church, Cleveland, in which city the State BSU Convention is to meet at Delta State Teachers College Friday night through Sunday morning, October 15-17. Dr. Treadway, one of five Mississippi Baptist pastors on the program, will bring a welcome to the Convention Friday night and will preach the sermon Sunday morning during the Convention.

—BR—

A nice list of new and renewal subscriptions was recently sent by Miss Alma Dean Coaker of Cedar Grove church, Greene county.

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## Sparks & Splinters

Harold C. Seefeldt, Paris, Arkansas, has been elected superintendent of the Arkansas Baptist Orphanage at Monticello.

The Baptist Student for October contains articles written by two Blue Mountain College students. Miriam Preston has an article entitled "From One Freshman to the Folk Back Home," and Norma Jean Johns has one "Don't Pay Too Much."

Miss Miriam Preston has been awarded the honor of being the best listener in the general assembly services at Blue Mountain College throughout 1948. President Lawrence T. Lowrey made the announcement this week.

The Lillie Dale Circle of the White Sand WMU has elected the following officers: Chairman, Mrs. D. Lee Mullins; Vice-chairman, Mrs. U. C. Dale; Community Missions Leader, Mrs. Dora Bridges; Secretary, Mrs. C. D. Brinson; Treasurer, Mrs. S. S. Polk; Mission Study Leader, Mrs. J. B. Slater, and Reporter, Mrs. Arthur Daughdrill.

Mt. Gillead Church, Lauderdale County, Rev. G. A. McGrew, pastor, has elected the following church officers for the coming year: C. A. Knight, moderator and church clerk; Mrs. C. A. Knight, secretary and treasurer; Miss Marie Pierce, reporter; Mrs. Monroe Gressett, pianist; Louis Knight, choir director; and Ranie Boswell, Sunday School Superintendent. The Training Union elected Monroe Gressett as Director; Fanie Boswell, Young People's Director; L. L. Knight, Intermediate Director; Mrs. Blanche Lammus, Junior Director; Mrs. Maurice Knight and Mrs. Harmon Ross, Story Hour workers.

Rev. O. O. Haley, formerly pastor at Georgetown, is moving from Holden La., to Amite, La., to serve some rural churches.

Dr. William Hersey Davis, highly esteemed professor of New Testament Interpretation at Southern Baptist Seminary, is able to be on duty again after several months' leave due to illness. He will be on a limited schedule for some time.

J. C. Mitchell, a ministerial student who was recently licensed to preach by the Poplarville church, has been elected president of the Pearl River Junior College student body for the coming year. Young Mitchell is also a member of the PRJC Baptist Student Union Council.

After a year of study of the Japanese language in the University of California, Rev. and Mrs. Curtis Askew has returned to Mississippi with their infant son, Gerald, to await a military permit to go to Japan. Their address for several months will be Louisville.

There are 137,000 clergymen in the United States, says a Twentieth Century Fund report, or about 104 for every 100,000 persons. In 1900 there were 137 clergymen for every 100,000 persons.

On Sunday September 26, Highland church, Meridian, Rev. E. L. Byrd pastor, had the largest Sunday school attendance in the history of the church. With the distractions of promotion day there were some who were not counted, but there were at least 524 present—a record.

Miss Beverly Jane Hodges, who graduated from Blue Mountain College in 1948, has been employed by the Baptist churches of the McComb, Miss., area to serve as secretary of the Baptist Student Union in Southwest Mississippi Junior College.

Mrs. J. J. Burson has decided to sell the religious library of her late husband, who was pastor of the First Baptist Church of Shelby. There are several hundred books, including a set of the Pulpit Commentary which had never been opened. Anyone interested in books at a bargain should write to Mrs. Burson at Shelby for a list and prices.



DR. W. M. KETHLEY

Dr. W. M. Kethley is the President of Delta State Teachers College where the State BSU Convention is to meet October 15-17. The Convention sessions will be held in Stuart Broom Memorial Auditorium on the campus. Dr. Kethley will bring words of welcome at the opening session, Friday night, October 15.

Dr. Crow of Union church, Alcorn Association believes in the Baptist Record. At the recent associational meeting he gave his own personal check for \$9 in payment for nine subscriptions to members of that church. He said that he knew they would repay him. Evidently they paid for he has also sent an additional list of four names.

A former Mississippian now living in South Dakota sent in her renewal and writes: My nearest Baptist church is about 100 miles away so our church is our radio. When I lived in Mississippi I never knew you could be so far from a Baptist church. Christian folks do not appreciate their churches, I am afraid until they get where they cannot attend. I have two children entering high school in a few days. We are taking them 150 miles to stay so they may be in a Baptist church service.

The Babe of Bethlehem, by Arthur W. Gross (25c) published by the Concordia Publishing House, 3558 South Jefferson Avenue, St. Louis 18, Missouri, is well illustrated in colors. It also contains three songs entitled "Little Children Can You Tell," "In a Lowly Manger," and "Away in a Manger." Orders should be sent to the publisher.

Among recent visitors in the office of the Baptist Record were: Mrs. J. O. Ward, Jackson; Garnett M. Hopper; P. L. Bard, Ethel; John H. Williams, Nashville, Tennessee; Donald Bell, Mississippi College; James Yarbrough, Clarke College; John Foy, Clarke College; Mrs. Floyd Ford, Hazlehurst; Rev. Sammie Crawford, Hazlehurst; Mr. H. L. Rhodes and E. M. Commander, Ackerman; O. P. Moore, Moorehead; B. C. Phillips, New Hebron; Rev. and Mrs. E. L. Howell, Foxworth; Tom Renfro, Laurel; Phil J. Walker Vicksburg, and Rev. C. M. Day, Durant.

Rev. J. R. Davis, pastor, First Church, New Albany, will be the evangelist in a ten-day revival meeting at First Church, Water Valley, Rev. W. C. Howard, Pastor, beginning October 18. Carlos Purgalis, singer and violinist, will direct the music.

Mrs. H. M. Harris, missionary to China had a severe heart attack after speaking at Hinds County W. M. U. Rally on September 30. She is now in the Baptist Hospital in Jackson, and there is a good possibility for her recovery.

Miss Nettie Pearl Cauriga, reporter for Clear Creek Church, Smith County, writes that Rev. C. J. Hughes has been re-elected to serve as pastor for another year.

## BROTHERHOOD DEPARTMENT

W. E. ROBERTS, Secretary

EDWINA MAY, Office Secretary

### District Conference Speaker



DR. A. S. NEWMAN

Dr. A. S. Newman (above), State Brotherhood Secretary of Louisiana, will be the main speaker for District One Brotherhood Conference, Monday night, October 25 at the Baptist Orphanage in Jackson. Henry Edmonds, district president, expects the largest attendance that the district has ever had at a meeting of this type.

### Eight Great (8) Brotherhood Conferences Planned

The district Brotherhood officers are making plans for eight great conferences in October and November. Last year 1,148 men registered at the eight conferences, but the district

officers expect to almost double that number this year. The meeting places, dates, and speakers, are listed below:

District One—Monday, October 25 — Baptist Orphanage — with Dr. A. S. Newman, State Brotherhood Secretary of Louisiana, as principal speaker.

District Two—Tuesday, October 26 — First Church, Greenville — speaker to be announced later.

District Three—Thursday, November 4 — First Church, Grenada — speaker to be announced.

District Four—Tuesday, November 2 — Meeting place and speaker to be announced.

District Five—Tuesday, November 9 — Meeting place and speaker to be announced.

District Six—Tuesday, October 19 — Fifteenth Avenue Church, Meridian — Dr. W. Landon Miller, Pastor, First Baptist Church, Brookhaven, as speaker.

District Seven — Thursday, October 28 — Perkinson Junior College — Dr. H. H. Hobbs, of Mobile, as principal speaker.

District Eight — Monday, October 18 — Central Church, McComb — Dr. D. A. McCall, principal speaker.

Attend the meeting nearest you. It would be a great help to the host church, college, or orphanage, if you would advise how many to expect from your church. Do not stay away, if you fail to make a reservation, but I am sure that the ones preparing the meals would appreciate knowing approximately how many to expect.

Dr. Harley Fite has been elected president of Carson-Newman College in Tennessee.

Rev. William Irwin, pastor of Graham's Chapel, Tippah County, reports a successful revival meeting which was led by Evangelist James O. Clayton. There were many rededications, one surrendering to full-time Christian service and eight for baptism. There have been 19 professions in the last month.

Dr. C. Oscar Johnson, pastor of the Third Baptist Church, St. Louis and president of the Baptist World Alliance, will deliver a message in the First Baptist Church, Meridian, Dr. Norman W. Cox pastor, Monday night October 18th at 7:30. Our baptist people in that area are invited to hear this great prophet of God and world-wide Baptist leader.

First Baptist Church, Yazoo City, Dr. Webb Brame pastor, are having revival services the week of October 3rd to 11. Dr. Norman W. Cox First Baptist Church, Meridian, is the preacher and the ministry of music is being led by Mr. Alvon Doty of Jackson.

There is only one kind of genuine revival, and that is an awakening which comes to the ears of the people by and through the direct work of the Holy Spirit. He was right who said that revivals are never worked up but always brought down. . . . Ellis Fuller in The Sunday School Builder.

Love is more easily illustrated than defied. — Brotherhood Journal.

### New Haven, Hinds County To Celebrate Homecoming

New Haven Church, near Terry, will have its annual Homecoming Day October 10. This will be a Rally Day for the building program now in progress.

There will be services at the church all day. Dr. D. A. McCall is to preach in the afternoon, and Pastor Howard Scarborough, at the morning and evening services.

### Lewis Wells Goes to Siwell



REV. LEWIS T. WELLS

Siwell Church, Hinds County, has called the Rev. Lewis T. Wells as pastor. Mr. Wells was formerly pastor of Mt. Olive Church, Amite County, and has served as pastor in other Mississippi Colleges, and the New Orleans Seminary. During the eight years he has been pastoring, he has led in the construction and financing of two church buildings and one parsonage.

Mrs. Wells is the former Frankie Mae Leon of Citronelle, Alabama. The Wells family, which includes three sons, has moved on the church field already.

In a Southern state of a population of two million, only one thousand five hundred are reached by Baptist colleges, but one hundred and thirty thousand are reached by ten thousand Sunday school teachers for the study of the Word of God. . . . Edgar Williamson in The Teacher.



## A Tribute to B. G. Lowrey

By David E. Guyton

(Editor's Note: Lack of space makes it necessary to condense this splendid tribute to Dr. B. G. Lowrey which was delivered at the Diamond Jubilee of Blue Mountain College.

"There was a man sent from God whose name was 'Bill Green Lowrey. Thank God I met that man. I am debtor to that man. You are his debtors, too.

A son of Gen. Mark Perrin and Sara Holmes Lowrey, born in Kossuth in May, 1862, reared amid the ravages of war and reconstruction, Bill Green Lowrey, like the rest of his remarkable brothers and sisters, faced a future with hardly a star of hope to lend a guiding ray.

After attending brief sessions of what schools were available, he went to Mississippi College, graduating there and later attending Tulane University for a taste of graduate study.

Led of the Lord, he cast his lot with other members of his family in promoting the college for girls founded by his father in 1873. For many years he was professor of English. He was not a demanding teacher. He simply invited his students to share with him his abiding love for literature, and most of them followed gladly, never driven to their tasks through fear. His classroom recitations and his chapel talks are as unforgettable as hunger and thirst. His wit, his wisdom and his sympathetic understanding marked him as a man among men.

He was thirty-six when he succeeded Dr. W. T. Lowrey as president in 1898. In 1900 in the depths of winter with the campus covered with snow, a fire at night swept into flames the Brougner Dormitory and the old Lowrey Dormitory, leaving the college desolate, but never shaking the faith of the young president.

During the administration of Dr. B. G. Lowrey, the present Lowrey and Ray dormitories were built. The Hearn and the Jennings were erected. Electric lights, steam heat and running water were installed. The self-help department came into adoption at his personal suggestion, making it possible for hundreds of worthy young women of limited means to procure collegiate training. Mississippi Heights Academy stood as a noble shrine to the efforts of Dr. B. G. and Prof. J. E. Brown. With students ranging in age from primary children to college seniors, the enrollment reached a record of 554, through the college registration was less than at the present time when only students of collegiate rating are received into the school.

Moving to Western Texas because of the health of one of his sons, Dr. B. G. established and maintained another school in Amarillo, Texas. Returning to Mississippi, he continued his great work in the fields of education and Christian leadership. His little rural Sunday School in my native neighborhood, his inspiring speeches in every good cause all over his state and much of the South, his fight against the drink evil, his superb part in the founding of the Baptist Memorial Hospital in Memphis, his many important positions of honor and trust in his denomination, these are a few of his lasting contributions to the cause of education and religion.

Entering politics, he was elected to Congress where he served with much distinction for eight eventful years. He established a splendid record for himself in Congress, being especially

## Heads Piano Department At Southwestern Seminary

By Ralph D. Churchill, Publicity Director



CECIL M. BOLTON

Cecil M. Bolton, of Carbondale, Illinois, assumed his duties as head of the piano department in the Southwestern Baptist Seminary's school of sacred music, Fort Worth, Texas, September 1.

Mr. Bolton is a graduate in music from the University of Mississippi and holds a Master's degree from the American Conservatory in Chicago. He has also studied under the world-renowned organist, Marcel Dupre.

He comes to Southwestern Seminary from Southern Illinois University, Carbondale, where he has served as professor of piano, organ and theory. In Carbondale he also taught organ at the Baptist Foundation and directed music for the Walnut Street Baptist Church.

Prof. Bolton was formerly head of the departments of music of Union University, Jackson, Tenn., and the Jacksonville (Florida) College of Music. He has served as organist and choir director for the Calvary Church, Jackson, and the Snyder Memorial Church, Jacksonville.

## CHAPLAIN WRITES FROM TOKYO ABOUT RELIGION

(Editor's Note: Major Polsgrove was formerly pastor of Charleston.)

Maj. A. B. Polsgrove, stationed at Tokyo, has written that the religious situation in Japan offers a challenge now not enjoyed in the past. Under the old regime all Christians were considered in a bad light. But the Former Emperor's surrender has changed things.

We quote from Maj. Polsgrove's letters:

Just the other evening, at a meeting of chaplains, missionaries and Japanese Christians, a Japanese pastor related the horrible difficulties of Christian effort in the past. He recounted their heart-breaking struggles. Then his face shone as he spoke on the heavy iron door of Shinto opening, and "therefore the war was really a good thing for Japan, for

active in affairs of the South, but broad in all his statesmanlike efforts and achievements.

As clerk of the District U. S. Court of North Mississippi for some years, he discharged every duty with courage and skill. In collaboration with his son, Dr. R. G. Lowrey, and with Dr. A. A. Kincannon, he compiled a valuable volume of Mississippi. Dr. B. G. Lowrey reflects high credit upon himself, his family, his country and mankind

## Baptist Students Organize Mission At Mound City

Members of the Baptist Student Union at Delta State in cooperation with M. C. Waldrop, Baptist Association Missionary in Bolivar County, began an afternoon mission last Sunday at Mound City.

The BSUs are planning to meet this mission each Sunday, according to Rex Bingham, who helped institute the program. The students plan to lead the singing, help with devotionals and teach Sunday School.

Last Sunday afternoon the services were held for the white Baptists of Mound City in the community's negro school. Twenty eight were present at this first meeting. A church building will be built in the near future, said Mr. Waldrop.

This program is the B. S. U.'s first mission endeavor off the campus. The three students participating in last Sunday's program were Rex Bingham, Mary Wanda Forbes and Gladys Quinn.

Delta State's B. S. U. plans to buy a car or station wagon as soon as possible.

—BR—

## LETTER FROM GERMANY

Herne, Germany, July 20, 1948

Dear Friends:

By request of my parents I am writing this letter. Mother wishes to express her gratitude for the beautiful dress which fits so well as if it had been made to order. She is very much delighted over it and has worn it for the first time on Pentecost. Mother would prefer to write to you personally, but her hands hurt so much from hard work. Mother must work as a janitress, for we have become very poor. We have lost everything. Our automobile stood before the door laden with linens and clothes, but we had to leave it behind, since mother is unable to drive a car. Father had been reported missing in Russia. Before the war we had been selling radios, bicycles and sewing machines. Father has been home now for one and a half years, but for three years we had not heard of him at all. While prisoner in Russia father became sick and injured, and for that reason has not been able to find any employment. He suffers from dropsy and heart disease and his spinal cord has been injured. He is a civil engineer by profession and has made an invention in 1943, but to this day we have been unable to raise money to have the invention patented. I am a technician at the radio station of Cologne. Herne, where my parents are living, is 100 kilometers from Cologne. The town of Herne has 98,000 inhabitants and the congregation there has 40 members.

In the newspapers you probably have read of the inflation in Germany. The money is valueless and so we again have lost what we had gained. But we can cast our cares into the strong arms of God, who has said: "Cast your cares upon Him for He careth for you." God is unchangeable, in Him we find the gold value which will never lose its power.

## FAMILY DOERING

Address: Paul Doering, Hearne, Westfal, 21b., Eschstr. 43. Uord-Rheinproving, Germany.

Editor's Note: Letter to Mrs. T. A. Poff in response to package sent to European Relief in March. Her name was pinned to one dress.

now Christ can come in."

The opportunity is here. American churches should be sending hundreds of missionaries for the ones they now have, and they should pour hundreds of dollars into foreign missions were they are now dribbling out a dime or a dollar. Unless American Christians get over the idea of five-and-ten stewardship, the entire world will be robbed and doomed to darkness.

## New Mex. School Case Open Nuns Admit Catechism Taught

SANTA FE, N. M. —(RNS)— Hearings in a suit to bar garbed Roman Catholic nuns and priests from teaching in New Mexico public schools got under way here before District Judge E. T. Hensley of Portales.

Among the first to testify in the case, brought by a group of Protestants, were three nun-teachers. They admitted to the court that catechism is taught in tax-support schools in Carrizozo, Socorro and Belen, that prayers are said in these schools, and that religious pictures adorn classroom walls.

Sister Theodorette, principal of the Santa Rita grade school at Carrizozo, testified that catechism was taught from 8:30 a. m. to 9 a. m. daily. Classes officially begin at 9 a. m., she said.

Sister John Ellen, first grade teacher at Mount Carmel school, Socorro, told the court that she also taught catechism in the same half-hour. She added that she gave instruction in her nun's habit and in a "private" room decorated with religious pictures.

Another witness, Adelino Sanchez, superintendent of municipal schools at Bele, declared it was necessary to have St. Mary's parochial school in the Belen public school system in order to accommodate the school-age population.

Adelino Sanchez Superintendent of Municipal schools at Belen said it might be necessary to run public grade schools on a half-day basis if St. Mary's was removed from the system. Later, under the questioning of Harry L. Bigbee of Santa Fe, an attorney for the plaintiffs, Sanchez said the Belen school district had \$180,000 on deposit for a new school building.

—BR—

## PROTESTANT LEADERS ASK TRANSFER OF CHILDREN

NEW YORK —(RNS)— Three religious leaders joined here in calling on New York City's Welfare Commissioner to transfer three children from Roman Catholic jurisdiction to a Protestant institution.

Episcopal Bishop Charles K. Gilbert, Bishop Tiran Nersoyan of the Armenian Apostolic Orthodox Church, and Dr. Robert W. Searle of the Protestant Council of the City of New York, said the children were being "detained" by the New York Foundling Hospital and the Mission of the Immaculate Virgin, two Catholic child caring homes.

The children were placed in the homes by the Department of Welfare when their mother became ill. Their father, Hampartoon Choolokian, a member of the Armenian Church, has since been granted the right by the State Department to return to Soviet Armenia. When Choolokian sought to obtain the release of his children, the churchmen said, to take them to Armenia, the two institutions refused.

Now the churchmen want the Welfare Commissioner to comply with a request made by Choolokian on June 2 that the children be transferred temporarily to a Protestant institution pending their placement in an Armenian foster home.

"We cannot understand the failure of the Welfare Commissioner to comply with the parents' request," the religious leaders said, "inasmuch as, under the law of this state, the wish of parents as to the religious training of their children is the absolute determinant."